

Southern Berkshire Regional School District
SCHOOL COMMITTEE MEETING #1,584

Date: Thursday, June 18, 2020

Time: 6:00 p.m.

Location: Via Zoom <https://themanagementsolution.zoom.us/j/95710740989>

Meeting ID: 957 1074 0989

One tap mobile – 929 205 6099

A g e n d a

All interested members of the public are invited to attend.

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

1. **Call to Order**
2. **Standing Reports**
 - a. Approval of School Committee Minutes #1582 of May 21, 2020
 - b. Miscellaneous Correspondence
3. **Student Representative Report**
4. **Student Spotlight**
5. **Public Comment**
6. **New Business**
 - a. School Committee Summer Meeting (Proposed date: July 16, 2020)
 - b. Proposed School Committee Meeting Calendar for the 20-21 School Year
 - c. Racism and Anti-Racism, A Summer Exploration by Mt. Everett Students - Kari Giordano
 - d. Report on the Remote Learning Surveys
7. **Unfinished Business**
8. **Business with District Member Towns**
 - a. Update on Regional School District Planning Board
9. **Subcommittee Reports**
 - a. Finance Subcommittee – D. Sears
 - b. Policy Subcommittee – D. Sears
 - c. Building, Grounds & Technology – A. Batacchi
 - d. Curriculum Subcommittee – D. Travis
 - e. Executive Evaluation Subcommittee – D. Travis
 - f. Community Outreach and Input Subcommittee – B. Silvers
 - g. Negotiation Subcommittee – B. Silvers
 - h. Executive Minute Review Subcommittee – J. Blaugrund

10. **Chairman's Report**
11. **Superintendent's Report**
12. **Curriculum & Professional Development Coordinator's Report**
13. **Director of Student Services Report**
14. **Business Manager's Report**
 - a. Approval of Warrants
 - b. Vote to Accept Grants and Gifts
 - c. Budget Transfers
 - d. Authorization to Make Year-End Budget Transfers
15. **Future Agenda Items**
16. **Executive Session:**
17. **Adjourn**

The SBRSD shall post all School Committee and Subcommittee meetings on its website (<http://www.sbrsd.org/school-committee.html>) in compliance with Open Meeting Law and pursuant to the regulations of the Massachusetts Attorney General's Office 940 CMR 29.03(4). Please visit the SBRSD's website for all meeting information. All approved meeting minutes of the SBRSD school committee are posted on the district's website on the school committee page.

Southern Berkshire Regional School District does not discriminate on the basis of age, race, color, sex, gender identity, religion, national origin, sexual orientation, disability or homelessness.

2a

Southern Berkshire Regional School District
Per Governor Baker's order suspending certain
provisions of the Open Meeting Law, G.L. C. 30A sec. 20,
the meeting was held via an online Zoom
conference under meeting ID 97988142970
Thursday, May 21, 2020
Meeting #1582

School Committee Members: Art Batacchi, Jane Burke, Bonnie Silvers, Jon Bruno, Marcella Bush, Maryellen Brown, Jeffrey Blaugrund, Dennis Sears, David Travis, Danile Kelly

Administration: Beth Regulbuto, Jesse Carpenter, Judy Houle, Sandra Hubbard

Others: Lynette Gagnon, Liz Lafond, Bob Kilmer, Chris Desjardins

1. **Call to Order**

Jane Burke, Chair, called meeting #1582 to order at 6:00 p.m.

Motion to amend the agenda to add an extra item under #6 New Business, regarding Graduation

By: Dennis Sears

Second: Jeffrey Blaugrund

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes; Jane Burke - Yes

2. **Standing Reports**

a. Approval of School Committee Minutes of meeting #1581 (open session)

Motion to approve the April 30, 2020 school committee minutes #1581 as presented.

By: Jeffrey Blaugrund

Second: Jonathan Bruno

Discussion: None

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes; Jane Burke - Yes

b. Approval of Amended Minutes of October 24, 2019 (open session)

Motion to approve the amended open session minutes of school committee meeting of October 24, 2019

By: Jeffrey Blaugrund

Second: Bonnie Silvers

Discussion: None

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes; Jane Burke - Yes

c. Approval of Executive Session Minutes of October 23, 2019

Motion to approve the Executive Session Minutes from October 23, 2019 and to release the unredacted portion per order of the Attorney General office.

By: Jeffrey Blaugrund

Second: Bonnie Silvers

Discussion: None

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes; Jane Burke - Yes

d. Approval of Executive Session Minutes of October 24, 2019

Motion to approve Executive Session Minutes of October 24, 2019 as presented and release the unredacted portion of the meeting minutes.

By: Jeffrey Blaugrund

Second: Dennis Sears

Discussion: Jeffrey Blaugrund explained that the first half of the executive session meeting dealt with the response to the OML complaint from J. Brown.

Bonnie Silvers stated that the motions passed at the Executive Minute Review Subcommittee meeting were different from the motions just passed. Mr. Blaugrund asked Ms. Silvers to read the motion passed regarding the minutes of October 24, 2019. Ms. Silvers read the motion

Motion to release the minutes of executive session #1 and #2 held on October 24, 2019 and to retain the minutes of executive session #3 of October 24, 2019 as those minutes relate to negotiations.

Mr. Blaugrund moved to amend his motion as follows

Motion to release the minutes of executive session #1 and #2 held on October 24, 2019 and to retain the minutes of executive session #3 of October 24, 2019 as those minutes relate to negotiations.

Second: Dennis Sears

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes

Ms. Silvers asked Mr. Blaugrund if he wanted the language of the motion passed at the Executive Minute Review Subcommittee regarding the meeting of executive session from October 23, 2019 read as well. Mr. Blaugrund asked Ms. Silvers to read the motion.

Motion to release the minutes as suggested by counsel from the special school committee meeting of October 23, 2019 held in executive session and with edits approved on May 19, 2020.

Mr. Blaugrund accepted the above language and asked Ms. Silvers if she would amend his previous motion regarding minutes of October 23, 2019

Ms. Silvers moved to amend the motion made by Mr. Blaugrund as follows:

Motion to replace the previous motion made regarding executive session minutes of October 23, 2019 and to release the minutes as suggested by counsel from special school committee meeting of October 23, 2019 held in executive session and with edits approved on May 19, 2020.

Second: Jeffrey Blaugrund

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes; Jane Burke - Yes

e. Approval of Executive Session Minutes of November 5, 2019

Motion to approve Executive Session Minutes of November 5, 2019 as presented

By: Jeffrey Blaugrund

Second: Bonnie Silvers

Discussion: Mr. Blaugrund explained that these minutes are being approved only. At the next Executive Minute Review subcommittee meeting it will be determined if they should be released.

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes; Jane Burke - Yes

d. Miscellaneous Correspondence - None

3. **Student Representative Report - None**

4. **Student Spotlight - None**

5. **Public Comment - None**

6. **New Business**

- a. Discussion on How Best to Communicate the Status of the FY21 Budget with Member Towns. Superintendent Regulbuto turned this over to Mr. Blaugrund. Mr. Blaugrund informed the committee that the Community Outreach and Input Subcommittee were working on a flyer to help communicate the FY21 budget to the towns. He further stated that a lot of the information is fluid and asked if the committee wanted to make a motion on how they are going to communicate the budget to the communities. Mr. Sears stated that it would be premature to do anything right now. Ms. Silvers suggested it would be better to rely on communication from the Superintendent. Superintendent Regulbuto informed everyone that MASS hosted a presentation by Mike Long regarding the FY21 budget. It is important to make sure that there is ongoing and frequent communication with the public regarding the budget and that all school community stakeholders are aware of the process and how decisions are being made based on this information. The revenues from March 15th through April 15th were down 25%. The earliest we might know what the House Ways & Means budget looks like will be July. Here is a breakdown of what certain levels of cut would like to SBRSD if the reductions in revenue come to fruition: 1% reduction would equal \$171,675; 2% \$343,351, 3% \$515,026; 5% 858,377; 10% 1,716,755; 15% 2,575,132 and 20% 3,433,509 Superintendent Regulbuto also stated that she has reached out to the SBREA and asked for an extension to issue reduction in force letters to June 30th and will probably ask for more time to avoid making more drastic reductions than needed. We are also waiting on the possibilities of federal funding to help with the gap in revenues.
- b. College & Career Planning Initiatives for FY21 and Beyond (Report attached)
Jesse Carpenter, presented a comprehensive report on the College & Career Planning Initiatives for FY21. SBRSD has been an active participant in the South County College and Career Task Force. The goals set for South County Schools are as follows:
- All students graduate with a solid college/career plan. Starts in middle school and follows through to grade 12.
 - Engage more faculty in teacher externships
 - Develop pathways
 - Formalize teams in each district
 - Provide more resources for teachers and students
- Some of the initiatives are:
Develop shared college and career pathway programming with Lee, Lenox and Monument;
Explore the option of sharing trade skills programs and develop additional career awareness, exploration and immersion opportunities for students within the region's critical sectors, i.e. Building Trades, Healthcare, Hospitality, STEM; Promotion of externships (Comalli Electric);
Enhancing career readiness programming in grades 6-8.
Some of the long-term goals are:

All students graduate with a completed college and career plan; encourage candidates to apply for externships; review existing pathways and develop more if appropriate; collaborate with partner schools to expand career teams in South County; Increase the number of students participating in internships.

Use of Career Village – a free resource to connect students with the world of work through questions and answers.

Partnership with area businesses; Encourage teachers to incorporate college and career activities into their lessons; Continue to develop partnership with Bard to offer College Level courses and work with BCC and MCLA

c. Report of College Submissions (report attached)

The class of 2020 has 55 students. There were 175 applications with 65% accepted (5 applications per student, of those that applied to college). Twenty students applied to a four-year college, ten applied to a two-year college.

d. Graduation

Jesse Carpenter informed the committee that Tanglewood had announced the cancellation of all events last Friday. Following is a summary of the Mount Everett Regional Graduation Plan. Clearance was received by the Town of Sheffield Board of Health

Part 1: Virtual Awards Ceremony on Thursday, June 4, 2020 at 6 p.m. students and families will be invited to a virtual awards ceremony that will announce department and scholarship awards.

Part 2: Graduation Ceremony on Saturday, June 6, 2020 at 10:00 a.m. (rain date June 7), senior students and families will be invited to our graduation ceremony on the Mount Everett campus. There will be short speeches by the chair of the school committee, superintendent, principal, valedictorian and salutatorian followed by delivery of diplomas to each student. CTSB will videotape and air the ceremony and there will be a school photographer to take a picture of each graduating student.

Social distancing practices will be enforced. Every person will be required to wear a face covering. Each graduating student grouping (up to four persons) will be assigned a seating area in the varsity baseball field separated from every other seating area by a minimum of six feet.

Part 3: Reception – tentative date set for Saturday, August 1 at noon (rain date of August 2) for a barbeque reception. Immediate family only.

7. **Unfinished Business - None**

8. **Business with District Member Towns**

a. Update on Regional School District Planning Board

Jane reported that she and Ms. Silvers have volunteered to be on the subcommittee to interview consulting firms and a facilitator. They have until the end of June to utilize the \$50,000 from the grant.

9. **Subcommittee Reports**

a. Finance Subcommittee – D. Sears

Mr. Sears reported that the Finance Subcommittee have held a few meetings, but it is difficult to make any plans until we have valid data.

b. Policy Subcommittee – D. Sears – No meetings held.

c. Building, Grounds & Technology – A. Batacchi – No meeting held.

d. Curriculum Subcommittee – D. Travis

Mr. Travis reported that the Curriculum Subcommittee had met. Curriculum and professional development were discussed.

- e. Executive Evaluation Subcommittee – D. Travis – No meeting held.
- f. Community Outreach and Input Subcommittee – B. Silvers – No meeting held.
- g. Negotiation Subcommittee – B. Silvers – No meeting held.
- h. Executive Session Minute Review Subcommittee

Mr. Blaugrund reported that this subcommittee had met on May 19th to review executive session minutes. This subcommittee will schedule one or two more meetings to review minutes and report out.

10. **Chairman's Report**

Jane Burke reported that she has been working on an article regarding New Marlborough graduates. She has had interesting conversations with the students and parents.

11. **Superintendent's Report**

- Superintendent Regulbuto reported that she has been chosen to be a voting member of the ASBO International Professional Standards Ad Hoc Committee who is charged with reviewing the School Business Management Professional Standards and Code of Ethics.
- DESE Remote Learning Survey
This survey is to provide the state with an understanding of how districts and schools have approached student engagement in learning during the closure and will provide the public and key stakeholders information on effective remote learning programs for all students. This information was due by May 22, 2020 and Superintendent Regulbuto had submitted responses on behalf of the District.
- New Deadline for SOA Plans
Commissioner Riley has given districts an extension on the deadline to submit the SOA (Student Opportunity Act) Plans to June 19, 2020.

12. **Curriculum & Professional Development Coordinator's Report – Report attached.**

Dr. Lyn was unable to attend the meeting and provided the attached report.

Part 1 of the report is a detailed update on the professional development and resources that have been offered to faculty and staff thus far.

Part 2 is an update on the additional items that have been addressed during the past few weeks (planning for Title 1 summer school; Title 1 state report to be completed by June 30th; plans for professional development and curriculum mapping).

13. **Director of Student Services Report – Report attached.**

Ms. Hubbard reported that the Department of Student Services is continuing to provide services remotely to our students through Google Classroom Zoom meetings, phone conversations, emails and packets. The Individual Remote Learning Plans for students under IEPs are complete and been mailed to parents.

Virtual IEP and 504 meetings are being held in an effort to maintain timelines and discuss ideas for providing equitable access.

Still awaiting guidance from DESE regarding Extended School Year (ESY – summer services).

14. **Business Manager's Report**

- a. Approval of Warrants: May 1, 2020 and May 15, 2020
Motion to approve the Accounts Payable warrant report of May 1 and May 15, 2020 and payroll Warrant of 5/6/2020
By: Bonnie Silvers

Second: Dennis Sears

Discussion: None

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes

c. Vote to Accept Grants and Gifts - None

d. Budget Transfers

Motion to approve the Budget Transfers totaling \$244,038.03 as presented.

By: Dennis Sears

Second: Bonnie Silvers

Discussion: There was a brief discussion on some of the budget transfers

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown – Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes

15. **Future Agenda Items**

Summer Plans

16. **Executive Session - None**

18. **Adjourn**

Motion to adjourn the meeting at 8:06 p.m.

By: Bonnie Silvers

Second: Danile Kelly

Roll Call Vote: Bonnie Silvers – Yes; Danile Kelly – Yes; Dennis Sears – Yes; Maryellen Brown - Yes; David Travis – Yes; Marcella Bush – Yes; Jeffrey Blaugrund – Yes; Art Batacchi – Yes; Jon Bruno -Yes

Documents presented at this meeting:

- *Agenda #1582*
- *Minutes of meeting #1581*
- *Amended minutes of October 24, 2019 meeting (open session)*
- *Redacted Executive Session Minutes of October 23 and October 24*
- *College and Career Readiness Initiatives*
- *College Submissions*
- *Graduation Plans*
- *Superintendent's Report*
- *Curriculum & Professional Development Coordinator's Report*
- *Director of Student Services Report*
- *Warrant Report of May 1 and May 15, 2020*
- *Budget Transfers*

SBRSD 2020-2021 School Committee Calendar

(Approved by School Committee on)

66

13 SC Meeting	AUGUST '20
24 Staff Orientation	
25 PD – Teachers and ESPs	
26 First Day for Students	
4 Days of School	

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

15 Presidents' Day	FEBRUARY '21
15-19 February Break	
11 SC Meeting	
15 Days of School	

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

4 Half Day for students PD for Teachers	SEPTEMBER '20
10 SC Meeting	
7 Labor Day-No School	
21 Days of School	

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

4 SC Meeting	MARCH '21
11 SC Meeting	
12 Half day for Students PD Teachers and ESPs?	
23 Days of School	

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

1 SC Meeting	OCTOBER '20
9 Half Day for Students PD Teachers and ESPs	
12 Columbus Day	
22 SC Meeting	
21 Days of School	

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1 SC Meeting	APRIL '21
02 Half Day Good Friday	
19-23 April Break	
29 SC Meeting	
17 Days of School	

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

3 County Wide PD Teachers & ESPs	NOVEMBER '20
11 Veterans Day	
12 SC Meeting	
25-27 Thanksgiving Day	
16 Days of School	

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

20 SC Meeting	MAY '21
28 Half Day for Students PD -Teachers	
31 Memorial's Day	
20 Days of School	

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

10 SC Meeting	DECEMBER '20
23-31 Winter Break	
16 Days of School	

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

10 Last day (180 days) with no snow days Half Day for Students	JUNE '21
17 SC Meeting	
24 Last Day with 10 snow days	
8 Days with no snow days	

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

1 New Year's Day-No School	JANUARY '21
7 SC Meeting	
15 Half Day for Students PD - Teachers	
18 M.L. King Day	
28 SC Meeting	
19 Days of School	

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Teachers = 183 Days ESPs = 181 Days

8/24 Full Day – All Staff

8/25 Full Day – Teachers & ESPs

9/4 Half Day- PD Teachers Only

10/9 Half Day-PD Teachers & ESPs

11/3 Full Day PD Teachers & ESPs

1/15 Half Day PD Teachers Only

3/12 Half Day PD Teachers & ESPs

5/28 Half Day PD Teachers Only

Dismissal on Half Days=11:40 a.m.

SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT

ALFORD • EGREMONT • MONTEREY • NEW MARLBOROUGH • SHEFFIELD

12

OFFICE OF CURRICULUM AND PROFESSIONAL DEVELOPMENT

Amy E. Lyn, PhD - Director

P.O. Box 326 - Sheffield, Massachusetts 01257

413-229-8778, Ext. 300

June 18, 2020

To: Superintendent Regulbuto, School Committee Members, and the SBRSD School Community

From: Amy E. Lyn, Director of Curriculum, Instruction, and Professional Development

Re: June 18, 2020 Director's Report for School Committee Meeting

Dear SBRSD Community Members,

This outline of my presentation: *Curriculum Review Process* serves as my current report.

Curriculum Review Process

Stage 1: Research & Review	<ul style="list-style-type: none">• Develop and train team for curriculum review process• Review evaluation from Stage 5• Create or redefine a vision for the curricular area• Identify potential programs and assess programs (as needed)• Report outcomes to School Committee
Stage 2: Plan Development	<ul style="list-style-type: none">• Complete field study of program(s) materials• Recommend instructional practices and common formative & summative assessments• Design Implementation Plan: professional development & curriculum development• Present program, approach, and plan to School Committee
Stage 3: Implementation	<ul style="list-style-type: none">• Follow through on Implementation Plan: professional development & curriculum development• Report progress on Implementation Plan to School Committee
Stage 4: Implementation: Monitor & Adjust	<ul style="list-style-type: none">• Survey teachers for further guidance on improving implementation• Continue to monitor and adjust practice• Targeted professional development (as needed)• Report new insights, adjustments, or PD to School Committee
Stage 5: Evaluation & Report	<ul style="list-style-type: none">• Conduct program evaluation of curricular area: feedback and assessments (report outcomes to school committee in stage 1)

Respectfully submitted,

Amy

Amy E. Lyn, PhD

SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT

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13

OFFICE OF STUDENT SERVICES

Sandra Hubbard - Director

P.O. Box 326 - Sheffield, Massachusetts 01257

Phone (413) 229-8265

Fax (413) 229-7863

June 12, 2020

To: Superintendent Regulbuto, School Committee Members, and the SBRSD School Community

From: Sandi Hubbard, Director of Student Services

Re: June 18, 2020 Director's Report for School Committee Meeting

Hello!

As I write this, we are experiencing an absolutely gorgeous day in the Berkshires! I hope you are enjoying your piece of this beauty. During this time of remote learning, the Department of Student Services has worked diligently to collaborate and communicate with families to ensure that they have access to any needed resources, in addition to arranging provision of services through a variety of remote means. Google Classroom, Zoom, FaceTime, phone, drive-bys, emails, etc. have been utilized with a moderate to high degree of success. I cannot thank the faculty and staff enough for their commitment to providing the most comprehensive instructional, social-emotional, and behavioral supports with as much consistency and continuity as possible during the pandemic. Over the last few months, department members have participated in a vast number of district-guided professional development opportunities, sought out their own trainings based on their own learning needs, attained certifications in telepractice and telehealth, conducted virtual IEP and transition meetings, completed required paperwork, written and amended Individual Remote Learning Plans, collaborated with their peers, maintained communication logs, helped with packet deliveries, assisted in preliminary planning for summer services and fall instruction, and have done so with integrity, resourcefulness, and an energy that cannot be described. Faculty and staff have been absolutely incredible...working with families to schedule and be available whenever it works best for all. I am thankful and humbled by their outstanding work.

Guidance from DESE regarding Extended School Year (ESY—summer services) has been issued, but is not finalized. However, we are planning to begin provision of ESY services on July 6, 2020. These will largely be delivered remotely, if feasible. Students who cannot readily access remote services will be provided with highly individualized supports that follow the health and safety guidelines set forth by DESE. Staff members who applied for summer positions in February remain committed to being creative in adapting instruction based on student needs. Our nurses are looking at the health and safety guidance for school reopening and will assist in developing the required training for staff who might work face to face with students this summer. They are also carefully considering the CDC and DPH information in their planning. In addition, DESE just announced a Summer/Vacation Learning Program Grant. The purpose of this new, competitive, federally-funded grant is to help local school districts, vocational technical schools, and charter schools develop, expand, or enhance high-quality, in-person, remote, or hybrid learning programs for the summer of 2020 and/or school vacations

during the 2020-21 school year. The grant can also be used to support the development and implementation of weekend learning programs during the 2020-21 school year. The administrative team plans to discuss program possibilities and apply for this grant as the RFP becomes available.

We continue to participate in county, region, and state meetings to ensure that we have all of the information necessary to plan effectively for a remote or hybrid approach to learning. With the amount of changing guidance set forth each week (or each day, at times), the collaboration and discussion with other districts is so helpful. As you know, the face of public education is changing and we are responsible for making sure our students have every support and opportunity possible. Based on the work conducted so far, I am confident that we are up to the task.

We issued a Circuit Breaker Extraordinary Relief claim and qualified to receive additional funds for the 2019-2020 school year. We were able to do so because some of the expected costs associated with IEPs changed over the course of the year. In addition, we are completing the final Circuit Breaker claim for this school year now, and through the Student Opportunity Act, some transportation costs to Out of District placements are now reimbursable (for the first time). We will provide an update on the Circuit Breaker claim and reimbursement once completed and approved.

DESE guidance for Specialized Instructional Support Personnel related to the social emotional and behavioral student needs was issued on May 29, 2020. Our School Adjustment Counselors, Guidance Counselors, School Psychologist, and consultants plan to meet on Friday, June 19, 2020, to look at the guidance further (we met previously and identified 3-4 areas of particular focus important to our student and district) and make recommendations to administration regarding possible programming/supports/strategies to address social emotional and behavioral needs of our entire student body, in a Tier One format. This information will help guide us in our planning discussions. We so appreciate the willingness of these professionals to meet and utilize their expertise, at this difficult time and always.

Thank you for your continued support of the department, our faculty and staff, and our students and families!

Wishing you good health and a wonderful summer!

All the best,

Sandi Hubbard



FY20 WARRANTS REPORT

June 18, 2020

Date	Voucher #	Total Amount:	General Fund Amount:	Other Funds	NOTES
		\$ -	\$ -	\$ -	
5/29/2020	1703	\$ 143,651.43	\$ 126,057.89	\$ 17,593.54	ROUTINE PAYABLES, FEDERAL GRANTS, CAPITAL PROJECTS, SCHOOL LUNCH
2/29/2020	1406	\$ 3,152.39	\$ 2,593.80	\$ 558.59	P-CARD PAYABLES: GENERAL FUND, CHILD CARE FUND
		\$ 146,803.82	\$ 128,651.69	\$ 18,152.13	
Total of all warrants:		\$ 146,803.82	\$ 128,651.69	\$ 18,152.13	

Submitted by The Management Solution, Inc.



14a.

12c

SBRSD Budget Transfers

	Account #	Account Description	Amount
From	10000.1.149.6379.00.2440	FIELD TRIPS - SO EGREMONT	\$ 18.47
To	10000.1.149.6540.00.2415	SOCIAL STUDIES INSTR MATS	\$ 18.47
From	10000.4.116.5310.00.2330	SAL AIDES - KNDGT UME	\$ 1,129.70
To	10000.4.110.5210.00.2210	SAL SECRETARY UME	\$ 1,129.70
From	10000.4.146.6379.00.2440	FIELD TRIPS - ELEM SCIENCE	\$ 126.84
To	10000.4.140.6540.00.2455	INSTRUCTIONAL SOFTWARE	\$ 126.84
From	10000.5.335.5110.00.2710	MT EV SALARIES - GUIDANCE	\$ 5,400.00
To	10000.5.139.6360.00.2440	CONTRACTED SERVICES - ME	\$ 5,400.00
From	10000.5.146.6540.00.2415	INSTR MATERIALS - SCIENCE	\$ 63.45
To	10000.5.146.6360.00.2440	MT EV SCIENCE - FFA	\$ 63.45
From	10000.5.146.6540.00.2415	INSTR MATERIALS - SCIENCE	\$ 174.00
To	10000.5.146.6541.01.2430	FFA SUPPLIES & MATERIALS	\$ 174.00
From	10000.5.146.6540.00.2415	INSTR MATERIALS - SCIENCE	\$ 151.35
To	10000.7.110.5110.00.2210	SALARY - ELEMENTARY PRINC	\$ 151.35
From	10000.5.335.5110.00.2710	MT EV SALARIES - GUIDANCE	\$ 532.00
To	10000.7.116.6364.00.2210	ADVERTISING - KINDERGARTEN	\$ 532.00
From	10000.5.335.5110.00.2710	MT EV SALARIES - GUIDANCE	\$ 1,970.20
To	10000.7.110.5110.02.2210	SALARY - ELEMENTARY ASST PRINC	\$ 1,970.20
From	10000.9.176.6541.00.2430	DISTRICT TECHNOLOGY SUPPLIES	\$ 16.25
To	10000.9.176.6360.00.1450	INFO MGT AND TECH CONTRACT	\$ 16.25
From	10000.9.210.6751.00.9300	TUITION-MA PRIVATE SCHOOLS	\$ 49,309.00
To	10000.9.210.6373.00.3300	TRANSPORTATION-SPED	\$ 49,309.00
From	10000.9.210.6361.05.2320	CONTRACT SERV - OT PT	\$ 4,517.00
To	10000.9.210.6361.08.2440	SPED HOMEBOUND/HOSPITAL INSTR SERV	\$ 4,517.00
From	10000.9.210.6373.01.3300	TRANSP - PRIVATE SEPARATE DAY SCH	\$ 7,788.90
To	10000.9.210.6373.00.3300	TRANSPORTATION-SPED	\$ 7,788.90
From	10000.9.210.6361.00.2710	COUNSELING - CONTRACTED SVC	\$ 634.44
To	10000.9.220.6375.03.2440	VAN USAGE - FIELD TRIPS/OTHER	\$ 634.44
From	10000.9.310.5110.00.2351	SALARY - DIRECTOR - PROF DEV	\$ 11,495.10
To	10000.9.310.5110.00.5150	PROF EMPLOYEE SEPARATION COSTS	\$ 11,495.10

SBRSD Budget Transfers

	Account #	Account Description	Amount
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 5,000.00
To	10000.9.310.5166.00.1210	TRAVEL ALLOWANCE - SUPT	\$ 5,000.00
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 90.70
To	10000.9.310.5210.00.1210	SALARIES - SUPT OFFICE ASST	\$ 90.70
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 139.35
To	10000.9.310.5210.00.1410	SALARIES-BUSINESS OFFICE ASST	\$ 139.35
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 47.50
To	10000.9.310.5210.00.1420	SALARIES - HUMAN RESOURCES	\$ 47.50
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 7.50
To	10000.9.310.6360.00.5500	MEDICAID CLAIMS PROCESSING	\$ 7.50
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 2,139.00
To	10000.9.310.6360.11.1410	CONTRACTED SERVICES BUS OFFICE	\$ 2,139.00
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 124.41
To	10000.9.310.6364.00.1420	ADVERTISING - HUMAN RES.	\$ 124.41
From	10000.9.410.5110.00.4110	SALARIES-CUSTODIAL	\$ 7.50
To	10000.9.315.6541.00.2110	SUPPLIES-NON INSTR	\$ 7.50
From	10000.9.410.5330.00.4110	OVERTIME - CUSTODIAL	\$ 3,080.80
To	10000.9.420.5110.00.4210	SALARIES- MAINTENANCE OF GROUNDS	\$ 3,080.80
From	10000.9.410.5330.00.4110	OVERTIME - CUSTODIAL	\$ 114.50
To	10000.9.430.6310.00.4220	BLDG MAINT/CONTR SERVICES	\$ 114.50
From	10000.9.525.5120.00.2325	SALARIES - DAILY SUBSTITUTES	\$ 34,533.00
To	10000.9.450.6340.00.4130	ENERGY/ELECTRICITY/UME & ME	\$ 34,533.00

SBRSD Budget Transfers

	Account #	Account Description	Amount
From	10000.9.520.6821.00.5200	HEALTH/DENTAL/LIFE/DISABILITY	\$ 7,849.71
To	10000.9.450.6341.00.4130	TELEPHONE/DW	\$ 7,849.71
From	10000.9.410.5330.00.4110	OVERTIME - CUSTODIAL	\$ 1,461.05
To	10000.9.450.6350.02.4120	ENERGY/HEATING - UME & ME	\$ 1,461.05
From	10000.9.410.5330.00.4110	OVERTIME - CUSTODIAL	\$ 1,650.00
To	10000.9.450.6731.00.4130	ENERGY-ELECTRIC-NET METERING FEES	\$ 1,650.00
From	10000.9.520.6821.00.5200	HEALTH/DENTAL/LIFE/DISABILITY	\$ 78,351.65
To	10000.9.512.6370.01.3300	TRANSP-BASE ROUTES	\$ 78,351.65
From	10000.9.525.5120.00.2325	SALARIES - DAILY SUBSTITUTES	\$ 1,711.06
To	10000.9.525.5120.01.2325	SALARIES - LONG-TERM SUBS	\$ 1,711.06
From	10000.4.210.5110.00.2710	UME - ADJUSTMENT COUNS	\$ 60,000.00
To	10000.9.210.6373.00.3300	TRANSPORTATION-SPED	\$ 60,000.00
From	10000.9.310.5110.02.2110	CURRICULUM DIRECTOR	\$ 18.14
To	10000.9.310.5210.00.1210	SALARIES - SUPT OFFICE ASST	\$ 18.14
From	10000.9.310.5110.02.2110	CURRICULUM DIRECTOR	\$ 350.00
To	10000.9.330.6360.04.1210	PUBLIC RELATIONS	\$ 350.00
From	10000.9.310.5110.02.2110	CURRICULUM DIRECTOR	\$ 27.87
To	10000.9.310.5210.00.1410	SALARIES-BUSINESS OFFICE ASST	\$ 27.87
From	10000.9.310.5110.02.2110	CURRICULUM DIRECTOR	\$ 9.50
To	10000.9.310.5210.00.1420	SALARIES - HUMAN RESOURCES	\$ 9.50
From	10000.5.210.5110.00.2310	SPED PROFESSIONAL MT EV	\$ 3,920.19
To	10000.5.146.6543.00.2410	TEXTBOOKS - MT EV SCIENCE	\$ 3,920.19
From	10000.5.210.5110.00.2310	SPED PROFESSIONAL MT EV	\$ 4,781.11
To	10000.9.210.6373.00.3300	TRANSPORTATION-SPED	\$ 4,781.11
From	10000.5.210.5110.00.2310	SPED PROFESSIONAL MT EV	\$ 1,879.00
To	10000.5.330.5110.00.3520	STIPENDS - ADVISORS, MT EV	\$ 1,879.00
From	10000.5.210.5110.00.2310	SPED PROFESSIONAL MT EV	\$ 216.28
To	10000.9.410.6320.01.4110	VEHICLES - CUSTODIAL	\$ 216.28
From	10000.5.210.5110.00.2310	SPED PROFESSIONAL MT EV	\$ 1,000.00
To	10000.9.450.6340.00.4130	ENERGY/ELECTRICITY/UME & ME	\$ 1,000.00
From	10000.5.210.5110.00.2310	SPED PROFESSIONAL MT EV	\$ 1,602.40

SBRSD Budget Transfers

	Account #	Account Description	Amount
To	10000.9.420.5110.00.4210	SALARIES- MAINTENANCE OF GROUNDS	\$ 1,602.40
From		TOTAL DEBITS	\$ (293,438.92)
To		TOTAL CREDITS	\$ 293,438.92

**MEMBER ALERT – RESOLUTIONS ON COVID-19 EXPENSES
AND
THE RESPONSE TO SOCIAL, ECONOMIC AND RACIAL JUSTICE IN OUR COMMUNITIES**

From: Deborah Davis, President, MASC
To: MASC Members
Date: June 15, 2020
Re: Member Alert – Proposed Resolutions for Consideration

The MASC Board of Directors has recommended that the attached resolutions be forwarded to our Resolutions Committee for consideration of the entire MASC membership. The resolutions address a) funding for the expenses related to COVID-19 including supplies and equipment needed to help schools reopen safely that originated with some of our CT Valley school committees and b) the response to issues of racism, equity, and diversity that have moved to center stage as the result of the events across the country during the past few weeks as developed by Denise Hurst, MASC Vice President and former Chair of the Minority Caucus, and Jake Oliveira, MASC Past President and Member of Directors of the National School Boards Association Board of Directors..

Because of the urgency and timeliness of both issues, the we are encouraging districts to consider them locally and respond by forwarding them to:

- Governor Baker,
- Education Secretary Peyser,
- Your State Senator and Representative
- Senate President Karen Spilka, and
- House Speaker Robert DeLeo,

and that you do so immediately during this fiscal and public health crisis and the call for social and economic equity.

We hope to be providing soon more information on the 2020 MASC Delegate Assembly which will consider these and a range of other important public policy issues. In the meantime, we offer them to your school committees for consideration at this time.

RESOLUTION: COVID-19 STATE FUNDING

WHEREAS, if schools are to re-open this fall in the midst of the COVID-19 pandemic, it is the responsibility of each school district to do so safely and responsibly; and

WHEREAS, it is the responsibility of the state to ensure that each school district is able to pay for the enormous additional staffing, transportation and material expenses required to do this; and

WHEREAS, the state cannot expect mandatory COVID-19 safety guidelines to be followed without also ensuring that each school district has the funds required to implement these guidelines; therefore, let it be

RESOLVED: that the state must guarantee every school district full reimbursement for whatever COVID-19 expenses are required to follow state mandates.

We must ensure a statewide school re-opening that is safe, responsible and equitable.

THERE CAN BE NO UNFUNDED MANDATES FOR COVID-19.

SCHOOL COMMITTEE ANTI-RACISM RESOLUTION:

NOTE: This has been revised for general distribution (6/14/20)

WHEREAS, as schools have the responsibility to equip students with their civil right of obtaining a free and appropriate public education, it is the responsibility of each school to ensure we create a welcoming community for ALL students; and

WHEREAS, it is the responsibility that every district provide to all district staff, including School Committee members annual professional development on diversity, equity and inclusion; and

WHEREAS, every district will commit to recruiting and retaining a diverse and culturally responsive teaching workforce; and

WHEREAS, every district will examine their policies for institutional and systemic racialized practices and implement change with sustainable policies that are evidence based; and

WHEREAS, every district will incorporate into their curriculum the history of racial oppression and works by black authors and works from diverse perspectives; and

WHEREAS, we as school district leaders can no longer remain silent to the issues of racism and hate that continue to plague our public and private institutions;

RESOLVED: that [District] and all the school districts in the Commonwealth must guarantee that racist practices are eradicated, and diversity, equity and inclusion is embedded and practiced for our students, families, faculty and staff.

We must ensure our own school culture and that of every district in the Commonwealth is anti-racist, that acknowledges that all lives cannot matter until black lives matter.

