# Southern Berkshire <br> Regional School District 

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October 12, 2017

## NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

Curriculum Subcommittee - Organizational Meeting
Monday, October 16, 2017 - 10:00 a.m.

## Room F1

## AGENDA

(The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

1. Call to order
2. Nominations and Election of Chair
3. Future agenda items
4. Other items
5. Date for next meeting
6. Adjourn
