

PLEASE POST

Southern Berkshire Regional School District
SCHOOL COMMITTEE MEETING #1,544

Date: Thursday, April 26, 2018

Time: 6:00 p.m.

Location: Monterey Community Center, 468 Main Rd, Monterey, MA 01245

AGENDA

All interested members of the public are invited to attend.

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

1. **Call to Order**
2. **Standing Reports**
 - a. Miscellaneous Correspondence
3. **Student Representative Report**
4. **Public Comment**
5. **New Business**
 - a. Massachusetts Association of School Superintendent Award – B. Regulbuto
 - b. Approval of Overnight Hiking Field Trip “Hiking & Environment Class”-Pat Barrett
 - April 29 – May 1, 2018 – AT from Tyringham to Cross Blotz
 - May 20 – May 23, 2018 – AT from North Adams to Pittsfield Rd
 - c. SBRSD Health Fair – H. Bashara
6. **Unfinished Business**
7. **Business with District Member Towns**
8. **Subcommittee Reports**
 - a. Southern Berkshire Educational Future (SBEF)- D. Sears
 - b. Negotiations – B. Silvers
 - c. Executive Evaluation – D. Travis
9. **Chairman’s Report**
 - a. Annual Town Meetings
 - b. Superintendent Evaluation Process
 - c. School Committee Vacancies
10. **Superintendent’s Report**
11. **Curriculum & Professional Development Coordinator’s Report**
12. **Director of Student Services Report**
13. **Business Manager’s Report**
 - d. Approval of Warrants: April 20, 2018
 - e. Vote to Accept Grants and Gifts
 - f. Budget Transfers
14. **Future Agenda Items**
15. **Adjourn**

Next School Committee Meetings
May 10, 2018 (Town of Egremont)
June 28, 2018 (Town of Sheffield)

June 7, 2018 (Town of Alford)

Upcoming Events:

April 27	5:30-9:30 p.m.	Spring Fling, Sheffield Town Park
May 1	7 p.m.	Town of Egremont Annual Town Meeting – TACPAC
May 2	3:15 p.m.	Middle School Task Force Meeting - Library
May 4	8:30 a.m. -2 p.m.	Health Fair – Mt. Everett Gym
May 5	11 a.m. – 3 p.m.	Stepping Stones Performance – TACPAC
May 5	9:30 a.m.	Town of Monterey Annual Town Meeting
May 7	6 p.m.	Town of Sheffield Annual Town Meeting – TACPAC
May 7	7 p.m.	Town of New Marlborough Annual Town Meeting
May 8	7 p.m.	Town of Alford Annual Town Meeting
May 11	7-9 p.m.	NHS Induction Ceremony-Lobby outside TACPAC
May 16	7-8:30 p.m.	Gr 7-12 Spring Instrumental Concert – TACPAC
May 18	6 – 10 p.m.	Prom- Country Club of Pittsfield
May 21	7-8:30 p.m.	MSHS Spring Choral Concert - TACPAC
May 22	3 p.m.	SBRSD SEPAC “Trauma” – Mt. Everett Library
May 23	6-7:30 p.m.	UME Open House
May 24	6 p.m.	Music Banquet – UME Cafeteria
May 24	Tentative	Softball Veterans Dedication
May 30	6:30-7:15 p.m.	Gr 3-6 Elementary Choral Concert – TACPAC
May 31	6-7 p.m.	Gr 5-6 Elementary Spring Band Concert – TACPAC
June 2	10:00 a.m.	Graduation Ceremony – Tanglewood
June 14	6-8 p.m.	New Marlborough Central Talent Show for Hurricane Relief-NM Meeting House
June 19	6 p.m.	NMC Gr 4 Recognition Night
June 20	6 p.m.	Gr 6 Graduation
June 21	6 p.m.	Gr 8 Graduation

The SBRSD shall post all School Committee and Subcommittee meetings on its website (<http://www.sbrsd.org/school-committee.html>) in compliance with Open Meeting Law and pursuant to the regulations of the Massachusetts Attorney General's Office 940 CMR 29.03(4). Please visit the SBRSD's website for all meeting information. All approved meeting minutes of the SBRSD school committee are posted on the district's website on the school committee page.

Southern Berkshire Regional School District does not discriminate on the basis of age, race, color, sex, gender identity, religion, national origin, sexual orientation, disability or homelessness.

Posted on: Monday, April 23, 2018 at 5:30 p.m.



Southern Berkshire Regional School District

OVERNIGHT FIELD TRIP

Teacher in Charge: Pat Barrett Principal: Glen Devote

Trip Location: AT from N. Adams to Pittsfield Rd Grade Level of Students: 11-12

Departure Date: 5/20 (Sunday) Departure Time: 9am

Return Date: 5/23 (Wednesday) Return Time: 12pm

Purpose of Trip:

- Approach to a unit of work
- Enrichment experience related to curriculum framework
- Culminating activity to a unit
- Research for unit
- Enhancement of student learning in fine arts, world language
- Athletic event

Objectives of Trip: To have students practice the techniques and training they have been learning in class and through shorter guided hikes.

(Provide specific description of objectives and details.)

How will student learning be assessed? Through the class hiking rubric.

Description of Itinerary: Please see attached Sheet

Overnight accommodations:

Facility: See Itinerary Phone # _____

Address: _____

**SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT
FIELD TRIP PERMISSION FORM**

Transportation: school van

Meal Plan: Students will pack the food needed for the 4 days.

Funding Source Free

Overnight trips are asked to provide 1 chaperone for every 6 students.

Names & phone #'s of chaperones:	CORI
<u>Pat Barrett 413-429-1375</u>	<u>X</u>
<u>Michelle Raszl 917-767-0389</u>	<u>X</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
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(Attach additional sheet of paper, if necessary)

Emergency Contact (SBRSD Administrator): _____

(Parents' names and phone numbers are to be provided to the emergency contact to be used in case of an emergency.)

Number of students attending: 5

Names of student participants (listing to be attached to this slip)

Principal's Approval: *Glenn R. Dwyer* Date: _____

Superintendent's approval: *Brian Repulluto* Date: 4/25/18

Nurse's Approval: *Jeanne Moran RN, BSN* Date: 4-23-18

School Committee approval date: _____

Comments: _____

MOUNT EVERETT
OVERNIGHT FIELD TRIP PERMISSION SLIP

Date of Field Trip 5/21 (Sunday) - 5/23 (Wednesday) Destination AT from N. Adams to Pittsfield Rd

Address/Phone # Pat Barrett: 413-429-1375

Sponsor of Field Trip See attached sheet for detailed trip information

Department/Class/Group Man & His Environment Class

Method of transportation School van/bus Cost of trip Free

Time of departure 8:00 am 5/20 Time of return Wednesday 12:00pm

Upon arrival students may be picked up at Students will leave at the end of the regular school day on Wednesday

Overnight field trips require a phone tree. If trip is to arrive much before or after estimated time, WSBS will be contacted to announce the new arrival time and phone tree will be activated

Student's name: _____ has my permission to participate in the _____ field trip on 5/20-5/23.

I am aware of the details listed above.

Date Parent's/Guardian's Signature

Return this slip to Pat Barrett By 5/18

Does your son/daughter have an allergy/medical condition that we should be aware of? Please explain _____

Will your child need medication with him/her for this condition? Yes _____ No _____

If yes, please contact Mrs. Moran, RN, at 229-8734 ext 111. A written medication order must be obtained from physician along with written permission from a parent for ANY MEDICATION to be given.

Overnight field trips: A copy of student's insurance card must be accompany this permission slip.

FIELD TRIP CHECKLIST

- _____ Principal approval (6 weeks in advance)
- _____ Superintendent approval (6 weeks in advance)
- _____ School Committee approval (4 weeks in advance)
- _____ Parents' permission slips (including date, time, place, transportation, dress info)
- _____ Approved date from master calendar coordinator
- _____ Submit bus request to Buisness Office for all but charter buses (charter buses can be arranged by the teacher)
- _____ Order bag lunches in advance (3 weeks notice)
- _____ Collect permission slips
- _____ Create participant list for attendance purposes
- _____ Copy list and leave permission slips in main office
- _____ Secure chaperones (1 chaperone to 6 students)
- _____ Provide chaperones

HIKE – 4 day AT hike

Itinerary:

Day 1:

Route 2, North Adams to Mark Noepel Shelter (9.6 mi)

Noepel Shelter: 2.8 miles south of Rockwell Rd.

- Large Shelter
- 3 tent platforms
- Moldering Privy
- Bear Box
- Water 0.2 miles down blue blaze trail to left of shelter

Day 2:

Noepel Shelter to Crystal Mountain Campsite (9 mi)

Crystal Mountain Campsite: 3.7 miles north of Gulf Road, Dalton

- Five tent pads
- Privy
- Water source crosses AT just north of side trail to campsite

Day 3:

Crystal Mountain campsite to Kay Wood Shelter (7.7 miles)

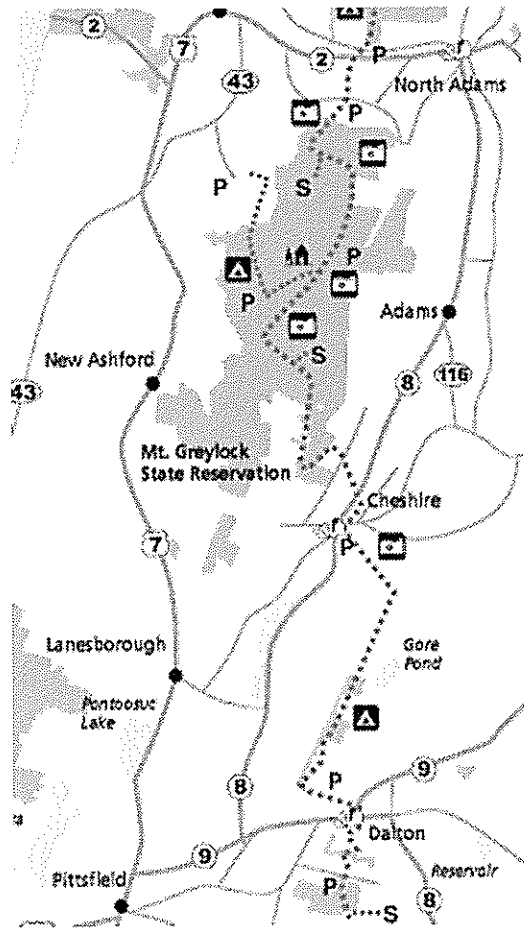
Kay Wood Shelter: 0.3 miles south of Grange Hall Road, Dalton

- Large Shelter
- Moldering Privy
- Bear box
- Water source, downhill in front of shelter

Day 4:

Kay Wood Shelter to Pittsfield Road (6.6 miles)

HIKE – 4 day AT hike



* Emergency information and packing list are the same as the 3-day hike.

4 Day Hike

Man and His Environment

B Period, Pat Barrett 413-429-1375

Field Trip List – 5/20 – 5/23 (4 Day Hike)

STUDENT LIST
Nancy Dodds
Nolan Dupont
Patrick Fosby
Marya Makuc
Olivia Marchione



Southern Berkshire Regional School District

OVERNIGHT FIELD TRIP

Teacher in Charge: Pat Barrett Principal: Glen Devoti

Trip Location: AT from Tyringham to Cross Blotz Grade Level of Students: 11-12

Departure Date: 4/29 Departure Time: 9:30am

Return Date: 5/1 Return Time: 12:00 pm

Purpose of Trip:

- Approach to a unit of work
- Enrichment experience related to curriculum framework
- Culminating activity to a unit
- Research for unit
- Enhancement of student learning in fine arts, world language
- Athletic event

Objectives of Trip: To have students practice the techniques and training they have been learning in class and through shorter guided hikes.

(Provide specific description of objectives and details.)

How will student learning be assessed? Student learning will be assessed based on the hiking rubric associated with course.

Description of Itinerary: Please see attached sheet for detailed description

Overnight accommodations:

Facility: Upper Goose pond (tent), October Mt. (shelter) Phone # _____

Address: _____

(O V E R)

**SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT
FIELD TRIP PERMISSION FORM**

Transportation: School van

Meal Plan: Students will be hiking in with food for the trip.

Funding Source Free

Overnight trips are asked to provide 1 chaperone for every 6 students.

Names & phone #'s of chaperones:	CORI
<u>Pat Barrett 413-429-1375</u>	<u>X</u>
<u>Jennifer Cupp 617-921-4604</u>	<u>X</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

(Attach additional sheet of paper, if necessary)

Emergency Contact (SBRSD Administrator): _____

(Parents' names and phone numbers are to be provided to the emergency contact to be used in case of an emergency.)

Number of students attending: 5

Names of student participants (listing to be attached to this slip)

Principal's Approval: *Glenn R. Dwyer* Date: 4-25-18

Superintendent's approval: *Brian Regalante* Date: 4/25/18

Nurse's Approval: *Jeanne Moran RN, BSN* Date: 4-23-18

School Committee approval date: _____

Comments: _____

MOUNT EVERETT
OVERNIGHT FIELD TRIP PERMISSION SLIP

Date of Field Trip 4/2 (Sunday) - 4/4 (Tuesday) Destination AT from Tyringham to Cross Blotz

Address/Phone # Pat Barrett: 413-429-1375

Sponsor of Field Trip See attached sheet for detailed trip information

Department/Class/Group Man & His Environment Class

Method of transportation School van/bus Cost of trip Free

Time of departure 9:30 am 4/29 (pack check at 9:15) Time of return Tuesday 12:00 pm

Upon arrival students may be picked up at Students will leave at the end of the regular school day on Tuesday

Overnight field trips require a phone tree. If trip is to arrive much before or after estimated time, WSBS will be contacted to announce the new arrival time and phone tree will be activated

Student's name: _____ has my permission to
participate in the _____ field trip on 4/29-5/1.
I am aware of the details listed above.

Date Parent's/Guardian's Signature
Return this slip to Pat Barrett By 4/27

Does your son/daughter have an allergy/medical condition that we should be aware of? Please explain _____

Will your child need medication with him/her for this condition? Yes _____ No _____

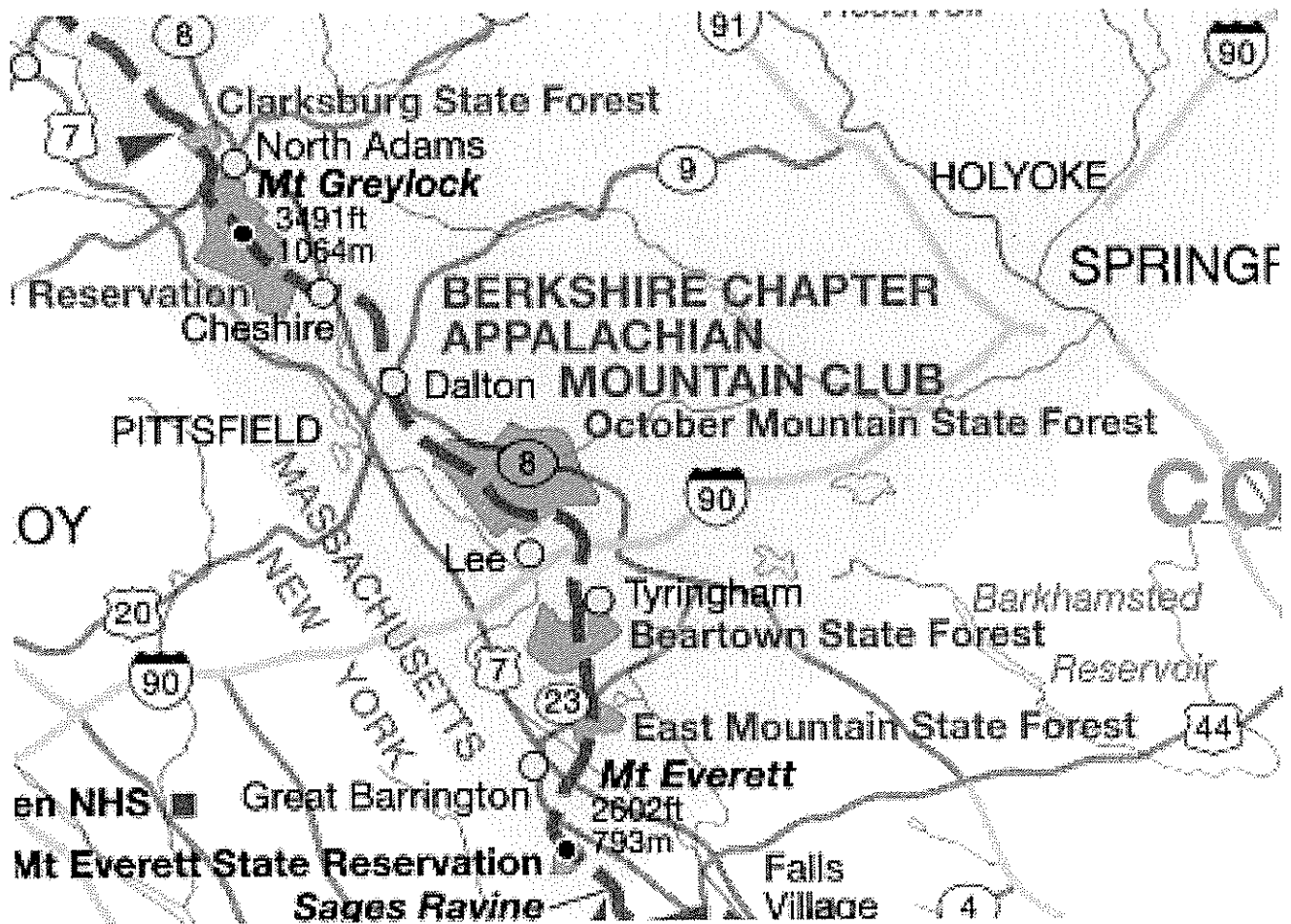
If yes, please contact Mrs. Moran, RN, at 229-8734 ext 111. A written medication order must be obtained from physician along with written permission from a parent for ANY MEDICATION to be given.

Overnight field trips: A copy of student's insurance card must be accompany this permission slip.

FIELD TRIP CHECKLIST

- Principal approval (6 weeks in advance)
- Superintendent approval (6 weeks in advance)
- School Committee approval (4 weeks in advance)
- Parents' permission slips (including date, time, place, transportation, dress info)
- Approved date from master calendar coordinator
- Submit bus request to Business Office for all but charter buses (charter buses can be arranged by the teacher)
- Order bag lunches in advance (3 weeks notice)
- Collect permission slips
- Create participant list for attendance purposes
- Copy list and leave permission slips in main office
- Secure chaperones (1 chaperone to 6 students)
- Provide chaperones

Emergency Information



Phone numbers:

School 413-229-8734

Chaperones

Pat Barrett: 413-429-1375

Jennifer Cupp: 617-921-4604

On the trail technology policy: We are practicing leave no trace, take only pictures. Along with these principles we are asking students to use this experience to connect with nature and the people with them. They will be participating in journaling and other leadership and reflective activities. The expectation is that students will not be using their phones during the hike. Cell service in some locations is also unreliable so we ask that you are flexible with your student if asking them check in with you in the evenings. If there is an issue that warrants leaving the trail for deviating from the plan school and parents will be notified immediately. Please feel free to call or text the chaperones at any time if you have concerns.

Emergency Information

Day 1 Hike: Tyringham to Upper Goose Pond Cabin (Distance 7.0)

Night 1:

Upper Goose Pond Cabin

Upper Goose Pond Cabin is owned by the National Park Service and managed by AMC volunteers. Located on the Appalachian Trail (AT) in the southwest corner of Massachusetts, in the heart of the Berkshires, Upper Goose Pond is exclusively for thru-hikers and section hikers of the AT.

Season Dates

May - October

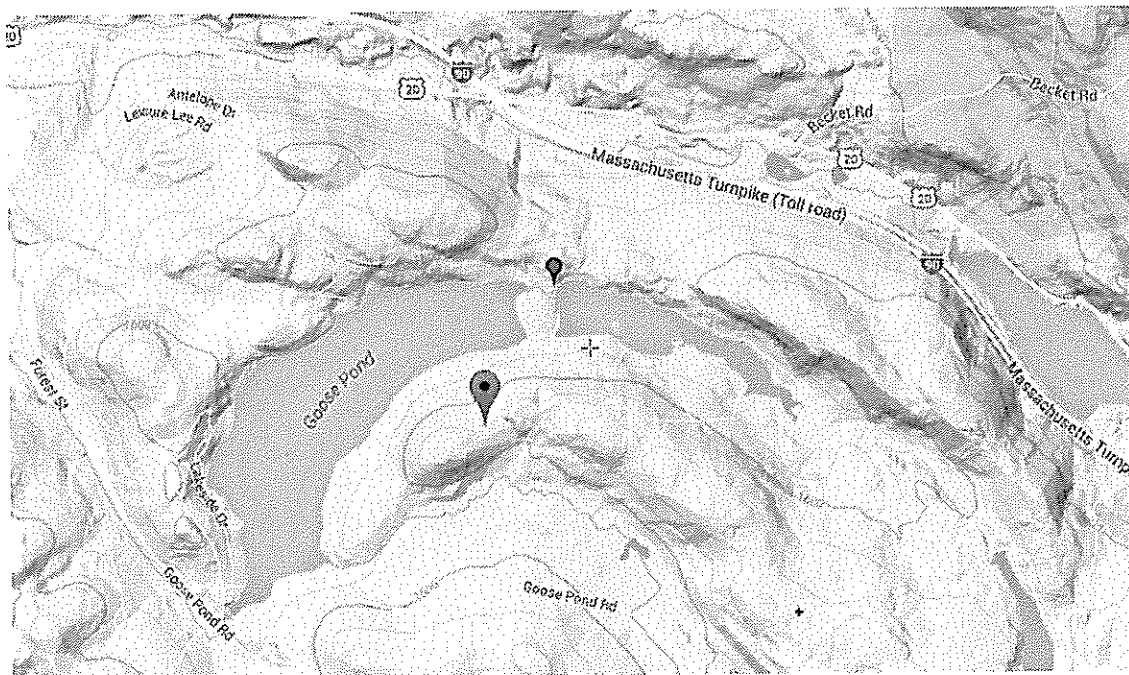
Basics

- Cabin with six double-bunks.
- Four tent platforms.
- Covered porch.
- Outhouse.
- Caretakers Memorial Day through Labor Day.
- Activities: Hiking, paddling, camping

Reservations & Policies

- No reservations accepted, groups should contact camp ahead of time.
- Dogs are not permitted inside the cabin and must be leashed while in the vicinity.

For information, contact James Pelletier at 413-454-4773 or wanderer0131@yahoo.com, or Debbie Klaber at 212-942-6910.



Emergency Information

Day 2 Hike: Upper Goose Pond to October Mountain Shelter (Distance: 7.2)

Night 2:

Park Directions

October Mountain State Forest is located in the central Berkshires, western Massachusetts.

From the East or West/Mass Pike (I-90): Take Exit 2 in Lee. Follow U.S. Rte. 20 west 1.1 miles through downtown Lee to Center Street. Turn right onto Center St. and follow (becomes Columbia St.) for 1 mile to Bradley Street. Turn right onto Bradley St. (becomes Woodland Rd.) and follow brown lead-in signs 1 mile to campground entrance.

From North or South/Rte. 7: In Lenox Rte. 7 is merged with U.S. Rte. 20. At Walker Street stoplight turn left from north, or right from south and continue into Lenoxdale for 1 mile. Turn right onto Mill Street, cross bridge and continue for 0.5 miles to Bradley Street. Turn left onto Bradley St. (becomes Woodland Rd.) and follow brown lead-in signs 1 mile to campground entrance.

Day 3 Hike: October Mountain Shelter to Cross Blotz Road (Distance: 5.4)

We will be picked up around 12:30 and return to school to unpack equipment.

3 Day Hike

Man and His Environment

B Period, Pat Barrett 413-429-1375

Field Trip List – 4/29 – 5/1 (3 Day Hike)

STUDENT LIST
Nancy Dodds
Nolan Dupont
Patrick Fosby
Marya Makuc
Olivia Marchione

5c

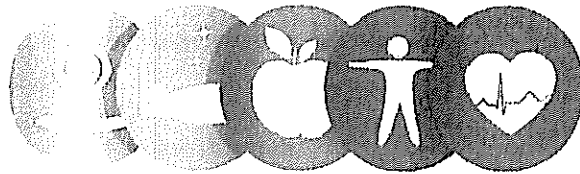


Health and Wellness Fair

Friday, May 4th

8:30 am to 2:30 pm

Mount Everett High School



Southern Berkshire Regional School District Wellness Committee

Welcomes SBRSD

students, families, and staff.

Please join us in the SBRSD goal of teaching our children the value of total wellness!

This collaboration of community and school organizations at the SBRSD Health & Wellness Fair promotes awareness and use of resources available in our communities. SBRSD recognizes the relationship between student well-being and student achievement as well as the importance of a comprehensive district wellness program!

8:30 – 11:30 topics focused toward elementary grades

11:30 -2:30 topics focused toward secondary grades

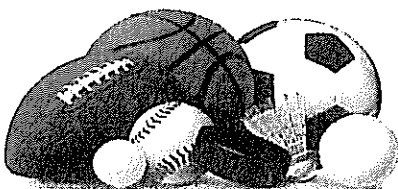
For more information;

Wellness Fair Coordinator - Hilary Bashara, Elementary School Nurse

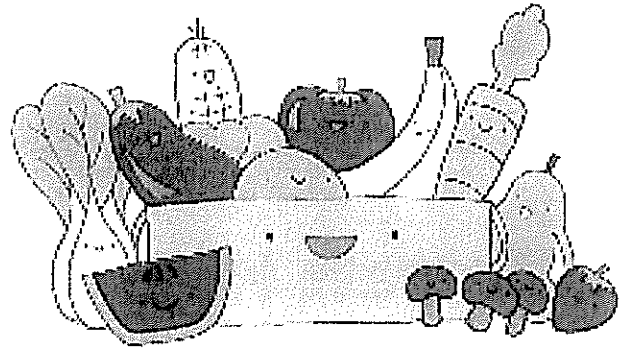
(413)229-8754 extension 389

hbashara@sbrsd.org

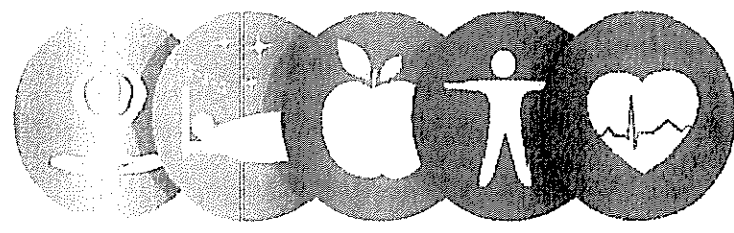
See back for a list of some of the exhibitors



SBRSD Health and Wellness Fair
~Thank you in advance to our ~
~Anticipated Participants~
Friday, May 4th 8:30 am - 2:30 pm



David Grover (12:30 – 1:30 UME)	Macony Pediatrics
Operation Better Start	Yarmosky Pediatric Dentistry
Action for Healthy Kids	CHP Dental Awareness
SBRSD Occupational Therapists	Guido's
SBRSD Counselors	Big Y
SBRSD School Nurses	CHP/WIC of Berkshire South
SBRSD Summer School	Berkshire Community College Nurses
Railroad Street	Berkshire Community College Respiratory Therapists
Tapestry	Berkshire Health Systems
Senta Yoga	Mt. Everett Gay-Straight Alliance
Jane Burke – Maker Space	Mt. Everett Culinary Program
Sheffield Fire Company	Mt. Everett Robotics
Sheffield Police Department	Nutrition Center of the Berkshires
Berkshire County Area Health Education Center	New England Dairy
Youth Basketball	Berkshire South Community Center
Youth Softball	Kilpatric Athletic Center
Youth Soccer	Blue Rider Stables
Youth Wrestling	Therapy Dogs
Berkshire Ratters Youth Hockey	
Cub Scouts	
Girl Scouts	
4-H	<i>And More!</i>



See you there!

SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT

ALFORD • EGREMONT • MONTEREY • NEW MARLBOROUGH • SHEFFIELD

Kerry Burke, Curriculum & Professional Development Coordinator School Committee Report for Thursday, April 26, 2018

Meeting Updates Curriculum Subcommittee and Middle School Task Force

At this time, we have not yet scheduled the next meeting of the Curriculum Subcommittee.

The next meeting of Middle School Task Force is Wednesday, May 2, 2018, at 3:15 PM in the Mount Everett library. Members are returning feedback forms about their participation next year with areas of interest for the development of the reconfiguration plan for grades 6-7-8.

Instructional Materials Updates for SY 2018-19

At the start of school, our elementary schools will be in Year 4 of use of **Go Math! in grades K-6**. Houghton Mifflin Harcourt (HMH) publishes and supports this program. We have had a three-year contract that expired at the end of this school year. We elected to extend this programs use for another year with the option to negotiate another multi-year agreement with HMH during the course of the coming year. Materials will be purchased in July 2018 and include consumable student editions and access to online, interactive materials for teachers and students.

Similarly, our middle school will be in Year 3 of use of **Go Math! in grades 7-8** in fall 2018. This HMH series aligns the middle level format with the elementary program. We are currently in the final year of three-year contract that allowed us to prepay for all materials, including student editions and online subscriptions. HMH provided onsite, implementation support to middle level teachers for this program this past fall.

New next year is the introduction of three HMH textbooks for high-school level **Algebra 1, Algebra 2 and Geometry**. This one-time purchase of traditional textbooks includes six-year access to online subscriptions for students. These will be purchased this summer to ensure distribution to students at the start of school. I recommend that we contract HMH to provide onsite, implementation support to high school teacher early next year.

For 2017-18, we introduced **Empowering Writers (EW) in grades K-6** as an aligned writing instruction program. These resources also support close reading of fiction and nonfiction texts. Classroom teachers in grades K-1 used *Getting Ready to Write*, while their colleagues in grades 2-6 used *Essential Guides*. Next year, teachers will add *Reading, Writing and Art Connection* guides to their work in grades K-1, and those in grades 2-6 will supplement with *Guides to Expository and Opinion Writing*. Empowering Writers has offered webinars to our teachers last year and throughout this year for implementation support. All materials are currently in teachers' hands. Additional planning time is scheduled for our last professional development session Friday, May 25, 2018, to ensure a smooth start of next fall. Of note, a similar EW middle-level program is available and worthy of review by the Middle School Task Force.

Respectfully submitted,

Kerry Burke

FY18 WARRANTS SIGNED
WARRANT SUB-COMMITTEE MEETING, 4-20-18

	Date	Voucher #	Total Amount:	General Fund Amount:
Manual Warrant				
Health Insurance Warrant				
Vendor Warrant	4/20/2018	1603	\$ 164,461.36	\$ 147,661.44
Payroll Warrant				
Payroll Warrant				
P-Card Warrant	3/31/2018	1506	\$ 3,285.58	\$ 1,546.30
P-Card Warrant				
			<u>\$ 167,746.94</u>	<u>\$ 149,207.74</u>

13d.

CONSOLIDATED LIST OF FY18 OF GRANTS AND GIFTS

NOTE: Highlighted items are being presented to the School Committee for approval.

GIFTS	DONOR	AMOUNT	PURPOSE
8/17/2017	Anonymous	\$ 5,000.00	World Education Alliance symposium, October 2017
8/17/2017	Anonymous	\$ 5,000.00	World Education Alliance symposium, October 2017
		\$ 10,000.00	<i>presented separately by Glenn Devoti</i>
9/28/2017	Anonymous	\$ 5,400.00	World Educational Alliance symposium and student/staff 9-11 lunch (\$5,000 for WEA, \$400 for luncheon)
		\$ 5,400.00	
10/18/2017	Anonymous	\$ 950.00	November 9th presentation of the movie "Angst" at Mt. Everett
10/18/2017	SBRSD community - students and staff	\$ 1,331.57	Hurricane Relief (from October 5th "Hat Day" proceeds)
10/18/2017	Covestro	\$ 1,000	Sponsorship of the robotics team.
		\$ 3,281.57	
1/25/2018	Karebear Foundation	\$ 2,000.00	To assist students who need financial support in order to be able to participate in the SBRSD school program, to aid in the student's educational, athletic or social well-being - \$1,500 for grades 9-12; \$500 for grades 7-8, and \$500 for grades K-6
1/25/2018	Gulotta Brothers Inc.	\$ 500.00	To support the math and science programs at the high school
1/25/2018	Anonymous	\$ 600	To assist students who need financial support to attend the Washington DC trip in FY18
		\$ 3,100.00	
4/12/2018	Undermountain Elementary PTO	\$ 476.06	Technology for UIME - Eagle Fund is covering about 75% of the purchase; the PTO is covering the remaining portion - Mimio Vote interactive assessment tool
		\$ 476.06	
		\$ 22,257.63	

MONETARY GIFTS AND DONATIONS

NON-MONETARY GIFTS

11/9/2017	Grace Episcopal Church in the Southern Berkshires	-	Yamaha YDP 223 keyboard - for the Music Department
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13e.

GRANTS	AMOUNT	MAJOR ITEMS FUNDED	F1847
9/7/2017 Title II-B, Massachusetts Math & Science Partnership Grant	\$ 78,628	Professional development - integrated science and technology; building teacher capacity.	F1847
9/7/2017 Eagle and Janet Fund	\$ 15,300	Miscellaneous programs - Life skills, Multicultural, Choral, FFA, Robotics, World Ed, Senior Citizen Lunch	F1865
9/7/2017 Eagle and Janet Fund	\$ 3,750	Makuc - Eagles Loft Update	F1866
9/7/2017 Berkshire Health Group Wellness Program	\$ 2,000	Wellness activities for employees	F1861
	\$ 99,678		
9/28/2017 Yellow School Bus - UME	\$ 200	Transportation costs	F1870
9/28/2017 Title II A (140)	\$ 34,448	Teacher quality - mentoring, training* We received a \$55.00 increase in our award, which as originally approved at \$34,393	F1840
9/28/2017 SPED IDEA (240)	\$ 268,418	Out-of-district tuition costs	F1801
	\$ 303,066		
10/18/2017 DESE - Title I	\$ 191,368	Assistance to district to help ensure that all children meet challenging state academic standards. Funding is based primarily on census poverty estimates.	F1806
10/18/2017 DESE - Title IV A	\$ 4,840	Supplemental resources to build capacity to help ensure that all students have equitable access to high quality educational experiences.	F1807
10/18/2017 DESE - Connecting Activities	\$ 3,500	Supports college and career readiness for all students. Connects schools and businesses by providing structured work-based learning experiences that support both their academic and employability skill attainment.	F1852
10/18/2017 Rocky Mountain Elk Foundation	\$ 1,500	Support attendance at FFA National Convention	F1888
10/18/2017 MA Cultural Council - Big Yellow School Bus - Mt. Everett	\$ 200	Transportation costs	F1870
	\$ 201,408		
11/9/2017 USTA New England - Western MA Tennis Association	\$ 20,000	Renovation of the tennis courts at the UME/Mt Everett campus	F1802
11/9/2017 DESE - SPED Early Childhood (262)	\$ 7,283	Professional development - SPED early childhood education	
	\$ 27,283		
1/25/2018 Mass Cultural Council	\$ 1,900	STARS Residency grant	F1871
	\$ 1,900		
4/12/2018 Perkins Grant	\$ 13,090	Vocational supplies, instructional technology	F1820
4/12/2018 Action for Healthy Kids	\$ 300	Supplies, UME, NMC, Mt. Everett	F1863
4/12/2018 Essential School Health	\$ 3,000	Health supplies, Professional Development	F1895
4/26/2018 Title III	\$ 1,811	English Language Learners - tutoring, literacy event, instructional materials	F1845
	\$ 651,536		
GRANTS (MONETARY)			
NON-MONETARY GRANTS			
9/7/2017 DoD Food Fresh	\$ 2,402	Provision of fresh produce	n/a
	\$ 2,402		

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