PLEASE POST

Southern Berkshire Regional School District

SCHOOL COMMITTEE MEETING #1,554

DATE/TIME: Thursday, November 29, 2018
OPEN MEETING: 5:00 p.m.
LOCATION: Mount Everett Regional School Library, 491 Berkshire School Rd, Sheffield, MA

All interested members of the public may attend

[The listing of matters is those reasonably anticipated by the Chairman, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.]

1. **Call to Order** – Beth Regulbuto, Superintendent
2. **Reorganization** (Please see enclosed District policies)
   a. Election of Chair (will assume duties immediately upon election)
   b. Election of Vice Chair

   Appointment of the following:
   - Secretary of the School Committee – Beth Regulbuto
   - Treasurer – Harvey Thompson
   - District's Law Firm – Murphy, Lamere & Murphy, PC
   - Clerk to the School Committee – Lynette Gagnon
   - MD for the School District – Lisa Sylvia
3. **Student Representative Report**
4. **Public Comment**
5. **Standing Reports**
   a. Approval of Minutes of School Committee Meetings:
      - Meeting #1552 – October 4, 2018
      - Special Meeting of October 18, 2018
      - Meeting #1553 – October 25, 2018

   b. Enrollment
   c. Miscellaneous Correspondence
6. **New Business**
   a. Approval of FFA Overnight Field trip to the Massachusetts State FFA Leadership Conference (January 11 – 12, 2019) – D. Melino
   b. Global Education Program – S. Graham
   c. Vote to approve Budget Development Calendar dates
   d. Strategic Plan Presentations – Glenn Devoti, Charles Miller
7. **Executive Session -**

   Motion to go into Executive Session for the following purposes:

   a. Pursuant to M.G.L. c.30A, §21(a)(1), to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual, based upon complaints brought against District administrators and staff in a survey of former employees provided to the Committee by a resident. Roll Call Vote required.

   b. Pursuant to M.G.L. c.30A, §21(a)(3), to discuss strategy with respect to collective bargaining with the SBREA, Unit D, as an open meeting may have a detrimental effect on the Committee's bargaining position, as declared by the Chair, and the Committee will return to Open Session. Roll Call Vote required.

8. **New Business (Continued)**
   a. Vote to ratify the Memorandum of Agreement for a Collective Bargaining Agreement between the Committee and the SBREA, Unit D, for the period July 1, 2018 through June 30, 2021.
   b. Election of Subcommittee Members (previous listing enclosed for reference)

- Buildings, Grounds & Technology
- Collective Bargaining/Negotiations
- Community Input & Outreach Committee
- Curriculum
- Executive Evaluation
- Finance
- Policy
- Regional Agreement Review Committee
- SBRSD Future of South Berkshire County Education Ad-Hoc Committee
- Warrants
- Berkshire County Ad Hoc Representative
- Eagle Fund Representative
- MA Association of School Committees Representative
- Undermountain/Mt. Everett Youth Athletics Association (UMEYAA) Liaison
- Liaison to Southern Berkshire Child Care Program
- Liaison to Wellness Committee
- Legislative Representative
- Liaison to Early Childhood Committee

9. **Unfinished Business**
10. **Business with District Member Towns**
    a. Status of S. Egremont School
    b. Letter from the Town of New Marlborough dated October 31, 2018
11. **Subcommittee Reports**
    a. Executive Subcommittee – David Travis
    b. Finance Subcommittee – Dennis Sears
    c. Building, Grounds & Technology – Art Batacchi
    d. SBEF – Dennis Sears
    e. Collective Bargaining/Negotiations Subcommittee – Dennis Sears
    f. Eagle Fund – Bonnie Silvers
12. **Chairman's Report**
13. **Superintendent's Report**
14. **Curriculum & Professional Development Coordinator's Report**
15. **Director of Student Services Report**
16. **Business Manager's Report**
    a. Approval of Warrants: November 2, 2018, November 16, 2018
    b. Vote to Accept Grants & Gifts
    c. Budget Transfers
    d. Approval of Prior Year Bills
17. **Future Agenda Items**
    School Improvement Plans:
    Elementary School Improvement Plan – Charles Miller
    Middle & High School Improvement Plans– Glenn Devoti
    E-Cigarettes/Vaping Education at SBRSD
18. **Public Comment**
19. **Adjourn**

Next School Committee Meetings:

December 6, 2018 *December 13, 2018* *January 10, 2019*
January 31, 2019 *February 14, 2019* *March 7, 2019 (Open Hearing) March 14, 2019 (Adoption FY 20 Budget)* *April 4, 2019* *April 25, 2019*
May 9, 2019 *June 13, 2019* *June 27, 2019*

Upcoming Events:

December 2, 2018	*1:00 – 3:00 p.m.*	*Lady Eagles "Paint & Dip" Fundraiser- Mt. Everett Cafe*
December 2, 2018	*5:30-6:30 p.m.*	*Sheffield Tree Lighting – Old Parish Church*
December 11, 2018	*7:00-9:00 p.m.*	*High School Winter Concert TACPAC*
December 12, 2018	*6:30 – 7:30 p.m.*	*Grades 5/6 Winter Concert TACPAC*
December 18, 2018	*7:00-8:15 p.m.*	*Middle School Winter Concert TACPAC*
January 25, 2019	*7:00 – 9:00 p.m.*	*Middle School Musical TACPAC*
January 26, 2019	*3:00 – 5:00 p.m.*	*Middle School Musical TACPAC*
January 27, 2019	*3:00 – 5:00 p.m.*	*Middle School Musical*
February 8, 2019	*6:30-9:00 p.m.*	*CABARET – Elementary Café*
February 9, 2019	*6:30-9:00 p.m.*	*CABARET – Elementary Café*
March 22, 2019	*7:00 – 9:00 p.m.*	*High School Musical TACPAC*
March 23, 2019	*3:00 – 5:00 p.m.*	*High School Musical TACPAC*
March 24, 2019	*3:00 – 5:00 p.m.*	*High School Musical TACPAC*
May 16, 2019	*7:00 – 9:00 p.m.*	*Grades 7-12 Spring Instrumental Concert TACPAC*
May 30, 2019	*6:00 – 8:00 p.m.*	*Gr 7-12 Music Banquet*
June 6, 2019	*6:00 – 7:30 p.m.*	*Gr 3-6 Chorus/Band - TACPAC*

Events are continuously added on the District Events Calendar. Please check the district website for updates.

All Approved Meeting Minutes of the SBRSD School Committee are posted on the District's website on the School Committee page.

SCHOOL COMMITTEE ORGANIZATIONAL MEETING

Annually, within the month of November, the School Committee shall hold an organizational meeting at a public place and at a time of its own choosing. As required by the regional agreement, six days' notice of the meeting shall be given by the incumbent secretary of the Committee.

Those elected shall take office immediately, and shall choose a chairman and vice chairman from among the Committee membership by ballot, as the law requires. A secretary and treasurer, who may or may not be members of the Committee, shall also be chosen.

Method of Election

The organization of the Committee shall be the first item of business following the call of the roll. The Superintendent shall preside until a chairman has been elected.

The Superintendent shall call for nominations for chairman. Nominations shall be made from the floor. For election to office, a nominee must receive a majority vote of the entire Committee membership.

After his/her election, the chairman shall conduct nominations and balloting for the position of vice-chairman followed by nominations and voting on the positions of secretary and treasurer. Other officers (assistant secretary and assistant treasurer) may be chosen at this time.

Any office which becomes vacant during the year shall be filled in the manner prescribed for the annual meeting.

Other Organizational Business

At the first meeting each November, the School Committee also shall consider the appointment of school district counsel, school physician and election of members to all subcommittees.

Established through Regional Agreement, Section 2C as amended 8/21/75

LEGAL REF.:M.G.L 71:16A

CROSS REF: BDB, School Committee Officers

Southern Berkshire Regional School District
Mt Everett Library, 491 Berkshire School Rd, Sheffield, MA
October 4, 2018
Meeting #1552

School Committee Members: Bonnie Silvers, Dennis Sears, MaryEllen Brown, Carl Stewart, Ken Knox, David Travis, Tim Schroepfer, Art Batacchi, Marcella Bush

Absent: Fran Lartigue, S. Hubbard, C. Regan

Administration: Superintendent Regulbuto, Peter Dufresne

Press: CTSB TV

Others: (see attached sign in sheet)

1. Call to Order

Ms. Silvers, Chair, called meeting #1552 to order at 6:02 p.m.

Ms. Silvers stated she would like to add the following item to the agenda:
To allow Stephanie Graham to present an overview of the World Education Alliance travel program under New Business, Item 6d.
Mr. Stewart made a motion to add the above item to the agenda. Mr. Sears seconded the motion. There was no further discussion and the motion was unanimously approved.

Mr. Batacchi motioned to amend the order of the agenda and move the Executive Session to the beginning of the meeting. Mr. Stewart seconded the motion.
Roll Call Vote: Mr. Batacchi – Yes; Mr. Knox – Yes; Mr. Stewart – Yes; Mr. Travis – Yes; Ms. Silvers – Yes; Ms. Brown – Yes; Ms. Bush – Yes; Mr. Sears – Yes; Mr. Schroepfer – Yes
The motion passed unanimously.

Mr. Batacchi moved to enter into Executive Session at 6:09 p.m. to discuss strategy with respect to litigation and to return to open session. Mr. Stewart seconded the motion.
Roll Call Vote: Mr. Batacchi – Yes; Mr. Knox – Yes; Mr. Stewart – Yes; Mr. Travis – Yes; Ms. Silvers – Yes; Ms. Brown – Yes; Ms. Bush – Yes; Mr. Sears – Yes; Mr. Schroepfer – Yes
The motion passed unanimously.

Open session was reconvened at 6:30 p.m.

2. Standing Reports

a. Approval of School Committee Meeting Minutes #1550 and #1551.
Mr. Stewart moved to accept the minutes of meeting #1550 as presented. Mr. Batacchi seconded the motion. There was no discussion and the motion was approved with Tim Schroepfer abstaining.

Mr. Stewart moved to accept the minutes of meeting #1551 as presented. Mr. Batacchi seconded the motion. There was no discussion and the motion was unanimously approved.

b. Enrollment
Superintendent Regulbuto reported that as of October 1, 2018 the enrollment was at 697 down by one from September 1, 2018. This is the enrollment that the state uses to determine funding.

c. Miscellaneous Correspondence

- Superintendent Regulbuto informed the school committee that she had received a letter from the US Figure Skating regarding John Michael Harden, a sixth grade student at Undermountain Elementary, who is registered to compete in the Juvenile Boys Free Skate event at the 2019 New England Regional Figure Skating Championships, October 11-14, 2018 in Boston. You can follow John-Michael's progress and see his placement at the New England Regional Figure Skating Championships on US Figure Skating's Fanzone.

- Also in the packet was a letter from Mr. Tom Marshall asking the School Committee's endorsement of his effort to convince the Sheffield Board of Health to develop a tobacco age limit of 21 similar to the other towns in Berkshire County.

Mr. Stewart made a motion that the school committee make a request to the Sheffield Board of Health to raise the sale of tobacco products to 21 years of age. Mr. Batacchi seconded the motion. There was no discussion and the motion was unanimously approved.

3. **Student Representative Report**
Maddy Makuc gave an update on what has been happening at the middle and high school. The student government elections were held for grades 7 – 12.
PSATs are Wednesday, October 10th. FFA members will be attending the convention in October.
NHS will be hosting a pasta dinner at the American Legion on November 10th, free for veterans.

4. **Student Spotlight** – None

5. **Public Comment**
The following members of the public voiced concerns and raised questions on:
Ms. Byrne – safety procedures and locker access at the elementary school
Ms. Laine – requested the school committee reconsider transportation for football
Ms. Foster – communication
Ms. Kelly – South Egremont School
Chandler DeGrenier and Abigail L. read a letter to the school committee (see attached)
Ms. Silvers thanked everyone for their comments.

6. **New Business**

a. Approval of the Band and Chorus Overnight Trip to Orlando, FL, April 10-14, 2018 for the Music in the Parks Competition through Universal Studios – Courtney English
Mr. Stewart moved to approve the Band and Chorus Overnight Trip to Orlando, FL from April 10-14, 2018 as presented. Mr. Schroepfer seconded the motion. The motion was unanimously approved.

b. Request from Austin Murray to establish a Student Activity Account for the class of 2021.
Mr. Stewart moved to approve the Student Activity Account for the class of 2021. Mr. Batacchi seconded the motion. There was no discussion and the motion was unanimously approved.

c. Discussion on E-Cigarettes – D. Sears
Mr. Sears brought up concerns regarding E-Cigarettes and would like to see more education for the students regarding this matter. Mr. Carpenter and the SRO T. Zucco are looking at bringing more education about E-Cigarettes to the district.

d. Global Education Program – S. Graham
Ms. Graham informed the school committee that she would like to begin a long-term international exchange student program as part of the World Education Alliance. In order to begin the process for

long-term international exchange we need to create a policy and program for incoming exchange students and Ms. Graham is seeking approval from the committee to begin this process. The committee asked that Ms. Graham return to a later school committee meeting with a comprehensive proposal.

Mr. Travis moved to approve the goals that Stephanie Graham stated. Mr. Batacchi seconded the motion. Discussion followed. Mr. Travis withdrew his motion.

Mr. Travis moved to support and endorse the exploration of an International Student Program. Mr. Stewart seconded the motion. The motion was unanimously approved.

7. Unfinished Business

a. Conflict of school committee meeting dates
Mr. Sears moved and Mr. Batacchi seconded the motion to change the school committee meeting dates as follows:
May 16, 2018 is moved to May 9, 2018 and June 6, 2018 is moved to June 13, 2018
There was no discussion and the motion was unanimously approved.

b. Parent/Student Handbook
Mr. Batacchi moved that the school committee approve the 2018-2019 Parent/Student Handbook. Mr. Knox seconded the motion. There was a brief discussion and the motion was unanimously approved.
The Parent/Student Handbook will be available to review on the SBRSD website.

c. Staff Handbook – First Draft
Superintendent Regulbuto informed the school committee that this was the first draft of the staff handbook and asked that they email her with any corrections/changes.

8. Business with District Member Towns

a. Status regarding South Egremont School
Ms. Silvers stated that at this time the district had preliminary information and that we are still waiting on additional reports regarding the lead testing. Our number one concern is the safety of the children. Ms. Silvers informed the audience that we had received reports on the lead inspection inside and outside the building, a report on the soil, and an estimate on painting the inside and outside of the building. The appropriate remediation would be to paint the inside and outside of the building to encapsulate the lead paint.
Mr. Stewart moved that by the action of the Committee we have made these reports to be a public document and they should be available to the public. Mr. Sears seconded the motion.
The motion was unanimously approved.
At this point there is no concluding report on the soil.
Mr. Knox made a motion that the school committee articulate its official position on the status of the South Egremont School and that they commit to reopening the school as soon as all tests have been certified by an expert. Mr. Travis seconded the motion. The motion was unanimously approved.

9. Subcommittee Reports

- Guidelines for Remote Participation
  Superintendent Regulbuto stated that we will be purchasing a conference phone which will be utilized for remote participation at meetings and will be able to be used in any location. We will provide the call-in #. This should be ready by the October 25th meeting.

- MASC – D. Sears
  Mr. Sears and Mr. Stewart attended the MASC Division 6 meeting. The election of officers for Division 6 were held at this meeting.

- Berkshire County Educational Taskforce – Carl Stewart
  These meetings are held every 3rd Saturday at Nessacus Middle School in Dalton. The Berkshire Regional Planning Commission has issued a revised population projection which shows there will be an even steeper decline in Berkshire County population.

- Vote to approve the Good & Welfare Subcommittee – B. Silvers
  Mr. Knox moved that the school committee vote to create establishing a Good and Welfare Subcommittee. Mr. Sears seconded the motion.

  Mr. Travis would like to see a description of this subcommittee. Discussion ensued.
  Mr. Stewart called the question. Mr. Travis seconded the motion. Voted unanimous.

  Roll Call on the motion:
  Mr. Batacchi – Yes; Mr. Knox – Yes; Mr. Stewart – No; Mr. Travis – Yes; Ms. Silvers – Yes; Ms. Brown – Yes; Ms. Bush – Yes; Mr. Sears – Yes; Mr. Schroepfer – Yes
  The motion passed 8 to 1.

  Mr. Stewart left the meeting at 8:27 p.m.

  The Good and Welfare Subcommittee will comprise of: Mr. Schroepfer, Mr. Knox, Ms. Bush and Ms. Silvers.

10. **Chairman's Report –** No report
11. **Superintendent's Report –** (attached)
12. **Curriculum & Professional Development Coordinator's Report –** (attached)
13. **Director of Student Services Report** (attached)
14. **Business Managers Report**
    a. Approval of Warrants: September 21, 2018
    Mr. Sears moved to approve the warrant of September 21, 2018 as submitted. Mr. Knox seconded the motion. There was no discussion and the motion was unanimously approved.
15. **Future Agenda Items**
    The committee would like S. Graham to provide a plan for the International Exchange Program.
    Description of the Good and Welfare Subcommittee
16. **Adjourn**
    Mr. Batacchi moved to adjourn the meeting at 8:41 p.m. Mr. Knox seconded the motion.
    The motion was unanimously approved.

Documents provided at this meeting:

- *Agenda 1552*
- *Minutes #1550 and #1551*
- *Enrollment*
- *Letter from C. DeGrenier*
- *Field Trip to Orlando*
- *Global Ed Program*
- *Staff handbook draft*
- *Lead Report – S. Egremont School*
- *Superintendent's Report*
- *Curriculum & Professional development Coordinator's Report*
- *Director of Student Services Report*
- *Warrants – September 21, 2018*

Southern Berkshire Regional School District
Mt Everett Library, 491 Berkshire School Rd, Sheffield, MA
October 18, 2018
Special School Committee Meeting

School Committee Members: Bonnie Silvers, Dennis Sears, MaryEllen Brown, Carl Stewart, Ken Knox, David Travis, Tim Schroepfer, Art Batacchi, Fran Lartigue, Marcella Bush

Absent:

Administration: Superintendent Regulbuto, Peter Dufresne

Press: CTSB TV

Others: Dr. Sylvia

1. **Call to Order**
   Ms. Silvers, Chair, called special school committee meeting to order at 6:00 p.m.

2. **Public Comment**
   Juliette Haas, Town of Egremont Board of Health, stated that she was available for questions regarding the South Egremont School.

3. **South Egremont School**
   - Presentation by School Physician, Dr. Sylvia
     Dr. Sylvia talked about the adverse effects on lead exposure to young children and how it affects the:
   - nervous system
   - difficulties with learning and memory
   - behavior problems and ADHD
   - decreased kidney function, GI problems
   - issues with vitamin D formation.
     Dr. Sylvia recommended that exposure to lead levels should be prevented. She added that the soil reports looked good, but the lead reports for the exterior and the interior brought up some concerns. Questions and answers followed.

   - Status Updates, including review and consideration of air quality and lead reports, and possible deliberation of potential building remediation and timelines.

     Ms. Lartigue moved to refer issues related to the presence of lead at the South Egremont School to the District's Building, Grounds and Technology Subcommittee and working with the Director of Building and Grounds, to evaluate necessary remediation and associated costs, while reserving all rights relative to the District's financial responsibility for such remediation and costs. Mr. Stewart seconded the motion.

     Mr. Stewart called the question, vote was unanimous.

     After a lengthy discussion the motion was unanimously approved.

- *Mr. Travis moved to continue locating the South Egremont School program at Undermountain Elementary School until the South Egremont School building is determined by a qualified professional to be safe for children to the satisfaction of the School Committee. Mr. Stewart seconded the motion. Motion passed unanimously.*

- *Ms. Lartigue moved to authorize counsel for the District to communicate with counsel for the Town of Egremont and to schedule a meeting among representatives of the District and the Town regarding resolution of issues related to the South Egremont School. Mr. Travis seconded the motion. Motion passed unanimously.*
  Ms. Silvers asked for another school committee member and an alternate to attend any meetings with our counsel. Mr. Batacchi, Mr. Knox and Ms. Bush volunteered.

4. Motion to go into Executive Session for the following purposes at 6:45 p.m.

a. *Mr. Stewart moved to enter into executive session pursuant to M.G.L. c. 30A, s. 21(a) (1) to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual and not to return to open session.*
   Mr. Batacchi seconded the motion.
   Roll Call Vote: Mr. Batacchi – Yes; Mr. Knox – Yes; Mr. Stewart – Yes; Mr. Travis – Yes; Ms. Silvers – Yes; Ms. Lartigue – Yes; Ms. Brown – Yes; Ms. Bush – Yes; Mr. Sears – Yes; Mr. Schroepfer – Yes
   The motion was unanimously approved.

b. *Mr. Stewart moved to enter into executive session pursuant to M.G.L. c. 30A, s. 21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and not to return to open session. Ms. Lartigue seconded the motion.*
   Roll Call Vote: Mr. Batacchi – Yes; Mr. Knox – Yes; Mr. Stewart – Yes; Mr. Travis – Yes; Ms. Silvers – Yes; Ms. Lartigue – Yes; Ms. Brown – Yes; Ms. Bush – Yes; Mr. Sears – Yes; Mr. Schroepfer – Yes
   The motion was unanimously approved.

Southern Berkshire Regional School District
Mt Everett Library, 491 Berkshire School Road, Sheffield, MA
October 25, 2018
Meeting #1553

School Committee Members: Bonnie Silvers, Dennis Sears, MaryEllen Brown, Carl Stewart, Ken Knox, David Travis, Tim Schroepfer, Art Batacchi, Fran Lartigue

Absent: Marcella Bush

Administration: Superintendent Regulbuto, Peter Dufresne

Press: CTSB TV

Others: (see attached sign in sheet)

1. **Call to Order**
   Ms. Silvers, Chair, called meeting #1553 to order at 6:02 p.m.

2. **Executive Session**
   Mr. Stewart moved to enter executive session pursuant to M.G.L. c. 30A, s. 21(a) (3) to discuss strategy with respect to collective bargaining and/or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and to return to open session. Mr. Sears seconded the motion.
   Roll call Vote:
   Art Batacchi – Yes; Carl Stewart – Yes; David Travis – Yes; Bonnie Silvers – Yes; Fran Lartigue – Yes; Maryellen Brown – Yes; Dennis Sears – Yes; Tim Schroepfer – Yes
   The motion passed unanimously.

Reconvened in Open Session at 7:10 p.m.
Ms. Silvers noted that the committee would be going back into executive session at the end of the open session.

3. **Standing Reports**

a. Approval of Minutes of School Committee Meeting #1552 –Minutes were not ready.
b. Miscellaneous Correspondence – none

4. **Student Representative Report –** none

5. **Student Spotlight**
   Superintendent Regulbuto informed the committee that the classrooms were challenged to a karaoke challenge. Three classrooms participated in the karaoke challenge (Christine Martin's ELL class, Mr. Naventi's Grade 6, and Grade 5). These videos were shared with the school committee and who then voted on the best challenge. All three groups will enjoy a pizza party.

6. **Public Comment**
   Ms. Silvers informed everyone that public comment would be at the beginning and at the end of the meeting.
   Mr. Kelly, an Egremont resident, would like an explanation on why the South Egremont Elementary school is still not open.

Ms. Russell informed the school committee that she had conducted an exit interview on five staff who had left the district. She handed the survey to Ms. Silvers to be distributed to the committee members. Erica Schroepfer invited everyone to attend the Trunk or Treat event, being held in Sheffield from 4 – 6 p.m. tomorrow.

7. New Business

a. Update on the Peru Trip (April 12-18, 2019) – A. Spitia
Angela informed the committee that since the approval last year, eight grade students have shown interest in the trip and will be going.
Ms. Lartigue moved to approve the updated trip to Peru to include Grade 8 students as presented. Mr. Stewart seconded the motion. There was a brief discussion and the motion was unanimously approved.

b. Request to Set June 1, 2019 at Tanglewood for Commencement Ceremonies for the Mt. Everett Class of 2019
Ms. Lartigue moved to approve the Commencement Ceremonies for the Mt. Everett Class of 2019 for June 1, 2019 at Tanglewood. Mr. Travis seconded the motion. There was no discussion and the motion was unanimously approved.

c. Vote to Approve Memorandum of Agreement Extra Duty Stipend for Global Education Coordinator
Ms. Lartigue moved to approve the Memorandum of Agreement for the Extra Duty Stipend for the Global Education Coordinator as presented. Mr. Travis seconded the motion. There was a brief discussion and the motion was unanimously approved.

d. MCAS Report
Superintendent Regulbuto and Mr. Dufresne presented an overview of the MCAS results from spring 2018. Superintendent Regulbuto explained that DESE has categorized districts differently as a result of the new MCAS tests. Districts without required assistance and intervention and districts that require assistance and intervention. We are ranked on specific criterion. Mr. Dufrense explained the different target levels and explained the difference between legacy MCAS and Next Generation MCAS. SBRSD is partially meeting targets at 67%.
A discussion, questions, and answers followed.
Please refer to the attached report for complete details.

Superintendent Regulbuto informed the committee that the Instructional Leadership Term which consists of teachers working on the curriculum (K-12). At the secondary level, there is a tutorial block in the morning in the schedule to do interventions and enrichment if necessary. Looking at keyboarding and technical skills at the elementary levels. Mr. Miller is looking at doing a science camp over February break, working with Flying Cloud. The Administrative Team will be implementing a District wide formative assessment system to assess social, emotional and academic competencies.

8. Unfinished Business - None

9. Business with District Member Towns

a. Status of S. Egremont School
Superintendent Regulbuto informed the school committee that she had received a letter from the Town of Egremont stating that they will stop paying the assessments until the students are housed at the South Egremont School. This letter was inadvertently omitted from the packet. The letter had been sent to our Attorney.

Mr. Stewart moved that the letter from the Town of Egremont be made part of the packet and emailed to the school committee members. Mr. Schroepfer seconded the motion. There was no discussion and the motion was unanimously approved.

Also included in the packet was a letter from our attorneys regarding the potential remediation of lead paint at the South Egremont School (copy attached). Our attorney, the Town of Egremont, and their attorney are hoping to set up a meeting in early November to address the issues related to the South Egremont School.

Also attached is the latest report from ATC dated October 25, 2018. Specifically of importance is paragraph 5C.

Further discussion ensued.

10. Subcommittee Reports

a. Good and Welfare Subcommittee – T. Schroepfer
Ms. Silvers stated that Mr. Schroepfer agreed to head this committee and turned it over to him. Mr. Schroepfer informed the committee that the name was changed to the Community, Input and Outreach Committee. This committee will review comments made at general meetings during public comment to the extent allowed by law. The committee had also voted that one faculty member (Unit A), one staff member (unit D) and one current parent representative be allowed to act as community advisors to the committee (non-voting members).
Mr. Schroepfer moved that the school committee affirm the mission, the name change, the standing items for future discussions described and the selection and appointment of additional members as described in the Community, Input and Outreach Committee.
Mr. Sears seconded the motion
Motion passed 8 – 1 (Mr. Stewart opposed)

b. Building, Grounds & Technology Subcommittee – A. Batacchi
Mr. Batacchi informed the committee that BG&T had completed a walk-through of the Sheffield campus and discussed the budget for next year. Another meeting needs to be held in the near future.

c. Negotiations – C. Stewart
Mr. Stewart reported that negotiations are moving along slowly.

d. SBEF – D. Sears
Mr. Sears had nothing new to report.

11. Chairman's Report

Ms. Silvers requested authorization to send a congratulatory letter, on behalf of the school committee, to the Director of the Elementary musical. Mr. Stewart moved to approve this request. Mr. Sears seconded the motion. There was no discussion and the motion was unanimously approved.

12. Superintendent's Report

Superintendent Regulbuto informed the committee that there would be a Public Forum on Safety and Security and Field Trips on Monday, October 29th at 5 p.m. in the library.

13. Curriculum & Professional Development Coordinator's Report

Mr. Dufresne stated that he would like to reform the curriculum committee.
Mr. Stewart moved to approve the reformation of the curriculum committee. Mr. Knox seconded the motion. There was no discussion and the motion was unanimously approved.

14. Director of Student Services Report (Report is attached)

15. Business Manager's Report

a. Approval of Warrants: October 5, 2018 and October 19, 2018
Mr. Stewart moved to approve the warrants of October 5th and 9th as submitted. Ms. Lartigue seconded the motion. There was no discussion and the motion was unanimously approved.

b. *Vote to Accept Grants & Gifts*
Mr. Stewart moved to accept the grants and gifts (SPED IDEA 94-142 (240); Title I; Title IIA; Title IV-A; Connecting Activities; MA Dept of Public Health School Health Services) as presented. Ms. Lartigue seconded the motion. There was no discussion and the motion was unanimously approved.

c. Budget Transfers
Mr. Stewart moved the approve the budget transfers as presented. Mr. Knox seconded the motion. There was no discussion and the motion was unanimously approved.

16. Future Agenda Items – None

17. Public Comment

Mr. Kelly had some questions on the letter from the attorney regarding the lead paint and urged the committee to come to a decision regarding the S. Egremont school.

18. Adjourn

Mr. Stewart moved to adjourn at 9:25 p.m. Ms. Lartigue seconded the motion. There was no discussion and the motion was unanimously approved.

Mr. Stewart then moved to return to executive session pursuant to M.G.L. c. 30A, s. 21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and not to return to open session. Mr. Knox seconded the motion.

Roll call Vote:
Art Batacchi – Yes; Carl Stewart – Yes; David Travis – Yes; Bonnie Silvers – Yes; Fran Lartigue – Yes; Maryellen Brown – Yes; Dennis Sears – Yes; Tim Schroepfer – Yes
The motion was unanimously approved.

Next School Committee Meetings:

November 15, 2018	*December 13, 2018*	*January 10, 2019*
January 31, 2019	*February 14, 2019*	*March 7, 2019 (Open Hearing)*
March 14, 2019 (Adoption FY 20 Budget)		*April 4, 2019*
April 25, 2019	*May 16, 2019*	*June 6, 2019*
June 27, 2019		

Upcoming Events:

November 8, 2018	*7:00 – 9:00 p.m.*	*Shakespeare & Co Performance TACPAC*
November 9, 2018	*7:00 – 9:00 p.m.*	*Shakespeare & Co Performance TACPAC*
November 10, 2018	*2:00-4:00 p.m.*	*Shakespeare & Co Performance TACPAC*
November 14, 2018	*6:00 – 7:30 p.m.*	*South Berkshire Kids Parent Workshop – UME Library*
December 2, 2018	*1:00 – 3:00 p.m.*	*Lady Eagles "Paint & Dip" Fundraiser- Mt. Everett Cafe*
December 2, 2018	*5:30-6:30 p.m.*	*Sheffield Tree Lighting – Old Parish Church*
December 11, 2018	*7:00-9:00 p.m.*	*High School Winter Concert TACPAC*
December 12, 2018	*6:30 – 7:30 p.m.*	*Grades 5/6 Winter Concert TACPAC*
December 18, 2018	*7:00-8:15 p.m.*	*Middle School Winter Concert TACPAC*
January 25, 2019	*7:00 – 9:00 p.m.*	*Middle School Musical TACPAC*
January 26, 2019	*3:00 – 5:00 p.m.*	*Middle School Musical TACPAC*

January 27, 2019	*3:00 – 5:00 p.m.*	*Middle School Musical*
February 8, 2019	*6:30-9:00 p.m.*	*CABARET – Elementary Café*
February 9, 2019	*6:30-9:00 p.m.*	*CABARET – Elementary Café*
March 22, 2019	*7:00 – 9:00 p.m.*	*High School Musical TACPAC*
March 23, 2019	*3:00 – 5:00 p.m.*	*High School Musical TACPAC*
March 24, 2019	*3:00 – 5:00 p.m.*	*High School Musical TACPAC*
May 16, 2019	*7:00 – 9:00 p.m.*	*Grades 7-12 Spring Instrumental Concert TACPAC*
May 30, 2019	*6:00 – 8:00 p.m.*	*Gr 7-12 Music Banquet*
June 6, 2019	*6:00 – 7:30 p.m.*	*Gr 3-6 Chorus/Band - TACPAC*

Documents presented at this meeting:

14. Director of Student Services Report (Report is attached)

15. Business Manager's Report

a. Approval of Warrants: October 5, 2018 and October 19, 2018
Mr. Stewart moved to approve the warrants of October 5th and 9th as submitted. Ms. Lartigue seconded the motion. There was no discussion and the motion was unanimously approved.

b. *Vote to Accept Grants & Gifts*
Mr. Stewart moved to accept the grants and gifts (SPED IDEA 94-142 (240); Title I; Title IIA; Title IV-A; Connecting Activities; MA Dept of Public Health School Health Services) as presented. Ms. Lartigue seconded the motion. There was no discussion and the motion was unanimously approved.

c. Budget Transfers
Mr. Stewart moved the approve the budget transfers as presented. Mr. Knox seconded the motion. There was no discussion and the motion was unanimously approved.

16. Future Agenda Items – None

17. Public Comment

Mr. Kelly had some questions on the letter from the attorney regarding the lead paint and urged the committee to come to a decision regarding the S. Egremont school.

18. Adjourn

Mr. Stewart moved to adjourn at 9:25 p.m. Ms. Lartigue seconded the motion. There was no discussion and the motion was unanimously approved.

Mr. Stewart then moved to return to executive session pursuant to M.G.L. c. 30A, s. 21(a) (3) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and not to return to open session. Mr. Knox seconded the motion.

Roll call Vote:
Art Batacchi – Yes; Carl Stewart – Yes; David Travis – Yes; Bonnie Silvers – Yes; Fran Lartigue – Yes; Maryellen Brown – Yes; Dennis Sears – Yes; Tim Schroepfer – Yes
The motion was unanimously approved.

Documents presented at this meeting:

- ***Agenda #1553***
- ***Peru Field Trip***
- ***Memorandum of Agreement – Global Education Coordinator***
- ***MCAS Report***
- ***Letter from the Town of Egremont***
- ***Letter from the Attorney-Peter Sumner***
- ***ATC Report dated October 25, 2018***
- ***Director of Student Services Report***
- ***Warrant Reports October 5 and October 19***
- ***Grants and Gifts***
- ***Budget Transfers***

Next School Committee Meetings:

November 15, 2018 *December 13, 2018* *January 10, 2019*
January 31, 2019 *February 14, 2019* *March 7, 2019 (Open Hearing)*
March 14, 2019 (Adoption FY 20 Budget) *April 4, 2019*
April 25, 2019 *May 16, 2019* *June 6, 2019*
June 27, 2019

Upcoming Events:

November 8, 2018	*7:00 – 9:00 p.m.*	*Shakespeare & Co Performance TACPAC*
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May 16, 2019	*7:00 – 9:00 p.m.*	*Grades 7-12 Spring Instrumental Concert TACPAC*
May 30, 2019	*6:00 – 8:00 p.m.*	*Gr 7-12 Music Banquet*
June 6, 2019	*6:00 – 7:30 p.m.*	*Gr 3-6 Chorus/Band - TACPAC*

Documents presented at this meeting:

Southern Berkshire Regional School District

OVERNIGHT FIELD TRIP

Teacher in Charge: Danielle Melino Principal: Glenn Devoti

Trip Location: Clara Barton Center - 60 Clara Barton Rd, North Oxford, MA 01537 Grade Level of Students: 9-12

Departure Date: Fri Jan 11th 2019 Departure Time: 2pm

Return Date: Sat Jan 12th 2019 Return Time: 6pm

Purpose of Trip:

- ____ Approach to a unit of work
- ✓ Enrichment experience related to curriculum framework FFA
- ____ Culminating activity to a unit
- ____ Research for unit
- ____ Enhancement of student learning in fine arts, world language
- ____ Athletic event

Objectives of Trip: FFA members will attend the Massachusetts State FFA Leadership Conference. Mt. Everett FFA members will participate in team building activities led by state and national FFA officers.

(Provide specific description of objectives and details.)

How will student learning be assessed? Students will apply what they learn at the conference to their classes, personal life and Mt. Everett FFA activities.

Description of Itinerary: Friday 2:00 pm - leave Mt. Everett. Stop and eat early dinner at 4:00 Friday 5pm - arrive at Leadership camp, check in, participate in activities until 4pm on Sat. Saturday 4pm - depart. 6:00 pm - return to Mt. Everett

Overnight accommodations:

Facility: Clara Barton Center Camp Phone # (508) 987-3721

Address: 60 Clara Barton Rd, North Oxford, MA 01537

(O V E R)

SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT
FIELD TRIP PERMISSION FORM

Transportation: school van

Meal Plan: students will be fed at camp on Saturday.

Funding Source students

Overnight trips are asked to provide 1 chaperone for every 6 students.

Names & phone #'s of chaperones:	CORI
Danielle Melino 919.413.1719	x
(Need another chaperone)	
Mary Hoover	x

(Attach additional sheet of paper, if necessary)

Emergency Contact (SBRSD Administrator): Glenn DeJoti

(Parents' names and phone numbers are to be provided to the emergency contact to be used in case of an emergency.)

Number of students attending: 10

Names of student participants (listing to be attached to this slip)

Principal's Approval: Glenn R. DeJoti Date: 11/2/18

Superintendent's approval: Bruce Decelute Date: 11/5/18

Nurse's Approval: Jeanne Morgan RN, BSN Date: 11-2-

School Committee approval date: _____

Comments: _____

MOUNT EVERETT
OVERNIGHT FIELD TRIP PERMISSION SLIP

Date of Field Trip Jan. 11-Jan. 12 2019 Destination FFA Winter Leadership Conference

Address/Phone # Clara Barton Center - 60 Clara Barton Rd, North Oxford, MA 01537.(508) 987-3721

Sponsor of Field Trip Mt. Everett FFA - Danielle Melino

Department/Class/Group FFA

Method of transportation School Van/marsh bus Cost of trip 60

Time of departure Friday, Jan. 11th 3:00pm Time of return Jan. 12th 6:00pm

Upon arrival students may be picked up at Mt. Everett parking lot

Overnight field trips require a phone tree. If trip is to arrive much before or after estimated time, WSBS will be contacted to announce the new arrival time and phone tree will be activated

Student's name: _____ has my permission to participate in the FFA Winter Leadership Conference field trip on Jan. 11 - 12th.
I am aware of the details listed above.

_____ _____
Date Parent's/Guardian's Signature

Return this slip to Mrs. Melino By ASAP

Does your son/daughter have an allergy/medical condition that we should be aware of? Please explain _____

Will your child need medication with him/her for this condition? Yes _____ No _____

If yes, please contact Mrs. Moran, RN, at 229-8734 ext 111. A written medication order must be obtained from physician along with written permission from a parent for ANY MEDICATION to be given.

Overnight field trips: A copy of student's insurance card must be accompany this permission slip.

FIELD TRIP CHECKLIST

_____ Principal approval (6 weeks in advance)

_____ Superintendent approval (6 weeks in advance)

_____ School Committee approval (4 weeks in advance)

_____ Parents' permission slips (including date, time, place, transportation, dress info)

_____ Approved date from master calendar coordinator

_____ Submit bus request to Buisiness Office for all but charter buses (charter buses can be arranged by the teacher)

_____ Order bag lunches in advance (3 weeks notice)

_____ Collect permission slips

_____ Create participant list for attendance purposes

_____ Copy list and leave permission slips in main office

_____ Secure chaperones (1 chaperone to 6 students)

_____ Provide chaperones

FFA Winter Leadership Camp

Overnight Fieldtrip

Chaperones: Danielle Melino & Mary Hoover

Tentative list of students

1. Allison Brazie
2. Rose Lewis
3. Thomas Netzer
4. Emellin Pineda
5. Eduardo Rodriguez
6. Ivan Rodriguez
7. Ben Stevens
8. Savannah Tinker
9. Vanessa Wald
10. Brooke Wells

18

Registration Info - 2019 Winter Leadership Camp

From: Kimberly LaFleur (massffa@gmail.com)

To: acaswell@bcahs.com; alatham@bcahs.com; adolan-niles@capetech.us; aholden@smithtec.org; rsmith@essextech.net; bwilson@smithtec.org; William.Florek@bhrsd.org; bdelvecchio@capetech.us; cajohnson@ssvotech.org; dconsalvi@capetech.us; lcorson@essextech.net; cvonruden@sbrsd.org; dflynn@bcahs.com; dharootian@bcahs.com; danielle_melino@yahoo.com; dfornari@bcahs.com; Dpaul@jpkeefehs.org; ldupuis@lpvec.org; eharel@lpvec.org; edangelo@slrsd.org; ethandangelo@msn.com; gmarion@lpvec.org; JANSPACH@smithtec.org; jgentile@lpvec.org; jpeterson@hps.holyoke.ma.us; jskane@essextech.net; diesel_anspach@yahoo.com; jryan@bcahs.com; jgreeley@uppercapetech.org; jgable@jpkeefehs.org; lawrenceffa@gmail.com; kbraga@bcahs.com; kbostrom@smithtec.org; lpellegrino@essextech.net; lblanchette@bcahs.com; lradzvilla@norfolkaggie.org; lgarrett@norfolkaggie.org; lguyot@uppercapetech.org; lpelletier@norfolkaggie.org; mamstein@fcts.us; maa1970@yahoo.com; marknevin@charter.net; mnevin@smithtec.org; mverrington@essextech.net; mduffy@bcahs.com; cmenesale@essextech.net; himes@pathfindertech.org; teachhort@aol.com; mnelson@norfolkaggie.org; melissamckenna52@gmail.com; nknight@capetech.us; n.sperry@schoolsofwestfield.org; nforsyth@norfolkaggie.org; p.kelleher@minuteman.org; jplante@essextech.net; rkeating@bcahs.com; rchouinard@essextech.net; rvanrotz@bcahs.com; rgagne@bcahs.com; sard@minuteman.org; scook@bcahs.com; showard@bcahs.com; srypysc@smithtec.org; snoble@essextech.net; tquinn@norfolkaggie.org; tlemist@norfolkaggie.org; thart@ssvotech.org; torov@springfieldpublicschools.com; vickilynntoro@ymail.com; wconklin7@gmail.com

Date: Tuesday, October 30, 2018, 8:36 PM EDT

Good evening,

I am pleased to extend an invitation for you and your chapter members to attend the 2019 Winter Leadership Camp. This event will take place on January 11th and 12th, 2019 at the Clara Barton Center in North Oxford. Check in for the event will begin at 5:00 PM on the 11th. The conference will begin at 6:00 PM and conclude by 4:00 PM on Saturday. Dinner will not be served on Friday.

CONFERENCE INFORMATION

Winter Leadership Camp will be facilitated by the State FFA Officer team and alumni. Based around the theme Next Level, featured workshops include topics such as leading with purpose, finding your unique voice, social media - your digital fingerprint, etiquette and more. The event will wrap up with the kickoff of our 2019 statewide community service project.

REGISTRATION INFORMATION

Registration is done through Google Forms. You can access the form by clicking here.

Please submit one form per person. Don't forget to register each chaperone as well. Click the link at the end of the form to register additional people.

Student registration is $60/person and includes: conference t-shirt, overnight accommodations, Saturday breakfast and lunch. Snacks and beverages provided throughout the conference. All chaperones are free of charge.

Registration fees are non-refundable. Your registration is complete when payment in full has been received. Please contact massffa@gmail.com if you need an invoice for payment.

*** T-shirts will only be provided to those chapters who register by December 21st ***

ALL STUDENTS MUST HAVE A SIGNED LIABILITY FORM IN ORDER TO PARTICIPATE AT LEADERSHIP CAMP. A copy of the form can be accessed by clicking the link below.

Leadership Camp Liability Form

This event sells out fast each year, so be sure to submit your registration information as soon as possible. If you prefer to register students as you receive them, feel free to do so. The Google Form is set up to handle each registration separate, so sending them in small batches is not a problem at all.

SPECIAL NOTES ABOUT HOUSING

Overnight accommodations consist of dorm style cabins or rooms. Due to the limited number of beds available, all students and chaperones are expected to share rooms/common spaces in the cabins. Rooming lists are prepared in advance of the conference, with a copy provided to each cabin leader to conduct bed check on Friday night. We respectfully ask you and your students for your cooperation and not reassign rooms upon arrival. If there are students that require special consideration for housing, please email massffa@gmail.com no later than January 7th.

Students are randomly assigned to cabins based on gender. In general, we try to assign students in pairs to a cabin, so there is at least one other student they will know in the room.

Chaperones housed in the Chabot Center (semi-private rooms) will be assigned rooms with other adults. Chaperones in assigned to cabins will share the space with students, other chaperones and state officers.

COMMONWEALTH OF MASSACHUSETTS
TOWN OF NEW MARLBOROUGH
OFFICE OF BOARD OF SELECTMEN
807 Mill River Southfield Road, Mill River, MA 01244

Phone: 413-229-8116 Fax: 413-229-8253
E-mail: nmbos@newmarlboroughma.gov

Michele McAuley Shalaby
Chair
Nathaniel H. Yohalem
Tara B. White
Board of Selectmen

October 31, 2018

TO: SBRSD School Committee

FROM: New Marlborough Board of Selectmen

SUBJECT: Egremont's Decision to Withhold Payment to SBRSD

It has come to our attention that Egremont has voted to withhold SBRSD payments until the school in Egremont is reopened. New Marlborough supports the School Committee's decision that the school should not open until all contamination problems are solved. Of paramount importance is the necessity of keeping the children safe.

The Board also believes that if Egremont fails to make payments to SBRSD, the Committee should take all steps necessary to collect the monies, including litigation. We have made it known to Egremont and the other Boards that we disagree with withholding payment as a means of addressing dispute, and have asked the other three Boards to convey the same to Egremont. We hope the Egremont Board will reverse its decision and are willing to provide additional assistance toward a solution. A school payment is due on November 15; and if a meeting is required, it should be done prior to that date.

cc: Mr. Bruce Turner
Mr. David A. Smith, Jr.
Ms. Carol Edelman
Mr. Charles Ketchen

FY2020 BUDGET CALENDAR

11/14/2018	4:30 PM	Finance Committee	Wednesday	General Budget Plans - Presentation of Budget Calendar
12/13/2018	4:30 PM	Finance Committee	Thursday	Review of enrollment and scheduling (prior to School Committee meeting)
1/23/2019	------	------	Wednesday	Governor's Proposed Budget is Released (4th Wednesday in January)
1/31/2019	6:00 PM	School Committee	Thursday	Preliminary Revenue Projection
2/6/2019	4:30 PM	Finance Committee	Wednesday	Budget presentations - Elementary, Student Services, Secondary, PD/Curriculum, Technology
2/20/2019	4:30 PM	Finance Committee	Wednesday	Presentation of preliminary budget proposal -
2/27/2019	4:30 PM	Finance Committee	Wednesday	Review/discussion of budget proposal
3/7/2019	5:00 PM	School Committee	Thursday	Public Hearing (followed by 6:00 pm regular School Committee Meeting)
3/14/2019	6:00 PM	School Committee	Thursday	Budget Adoption
5/4/2019	*9:30 AM*	Town Meeting	Saturday	Monterey Annual Town Meeting (1st Saturday)
5/6/2019	*7:00 PM*	Town Meetings	Monday	New Marlborough and Sheffield Town Meetings (1st Monday)
5/7/2019	*7:00 PM*	Town Meeting	Tuesday	Egremont Town Meeting (1st Tuesday)
5/14/2019	*7:00 PM*	Town Meeting	Tuesday	Alford Town Meeting (2nd Tuesday)

SOUTHERN BERKSHIRE REGIONAL SCHOOL COMMITTEE

Subcommittees 2017-2018

(As approved by the School Committee on November 9, 2017 and revised at the December 7, 2017, January 25, 2018, April 12, 2018 and June 12, 2018 meetings)

Berkshire County Ad Hoc Subcommittee
Carl Stewart

Buildings, Grounds & Technology Subcommittee
Arthur Batacchi
Maryellen Brown
David Travis
Tim Schroepfer

Collective Bargaining Subcommittee
Arthur Batacchi (except for Unit D)
H. Dennis Sears
E. Bonnie Silvers
Carl Stewart
Municipal Representative (Nat Yohalem)

Curriculum Subcommittee
Françoise Lartigue
Bonnie Silvers
Ken Knox
David Travis
Peter Dufresne

Eagle Fund Representative
Carl Stewart - Rep.
David Travis – Alternate

Executive Evaluation Subcommittee
Françoise Lartigue
Marcella Bush
Tim Schroepfer
David Travis

Finance Subcommittee
Arthur Batacchi
Maryellen Brown
Marcella Bush
Françoise Lartigue
H. Dennis Sears

MA Association of School Committees
David Travis

Policy Subcommittee
Maryellen Brown
Art Batacchi
H. Dennis Sears
Carl Stewart
Ken Knox (Alternate)

Regional Agreement Review Committee
Art Batacchi
Carl Stewart
Dennis Sears
Maryellen Brown (Alternate)

SBRSD Future of Education in South County
Dennis Sears
Tim Schroepfer
Ken Knox
Marcella Bush
David Travis
Bonnie Silvers (Alternate)

Transportation Subcommittee -Dissolved

Warrant Subcommittee
Bonnie Silvers
H. Dennis Sears
Carl Stewart
ALL board members serve as alternates

Undermountain/Mt. Everett Youth Athletics Association (UMEYAA) Liaison
Carl Stewart
Arthur Batacchi (Alternate)

Liaison to Southern Berkshire Child Care Program
Françoise Lartigue

Liaison to Wellness Committee
Carl Stewart

Legislative Representative
Vito Valentini

Liaison to Early Childhood
Fran Lartigue