2020 – 2021 INITIAL COURSE REPORT SHEET

| | 2020 - | 2021 11 | NITIAL CO | JUKSE | L REPORT SHEET | | |
|--------|---|----------------------------|-------------|--------|---------------------------------|----------|-------------|
| NAMI | Ε | | | | Entering Grade 12 | | |
| PHON | IE# | | | | | | |
| | get recommendations from y s. Note that honors courses rec | | | | rcle your choices. You should h | ave a t | otal of 7.0 |
| | | <u>COR</u> | E ACADE | EMIC C | COURSES | | |
| Credit | | | | COCIA | A L CITATION OF | | |
| ENGL | | 4.0 | | | AL STUDIES | 4.0 | |
| 162 | Honors English IV | 1.0 | | 462 | Honors U.S. Gov. & Politics | 1.0 | |
| 120 | AP English Lang. Comp. | 1.0 | | 461 | World Affairs From the | 4.0 | |
| 174 | College Prep. English IV | 1.0 | | | Journalist's Perspective | 1.0 | |
| 1111 | Standard English IV | 1.0 | | 447 | Intro. To Psychology | .5 .5 | |
| | | | | 463 | Anthropology | .5 | |
| | | | | 464 | Sociology | .5 | |
| MATE | I | | | 421 | Criminology, Justice, Society | | |
| 244 | Honor Calculus | 1.0 | | | and Law | .5 | |
| 202 | Algebra II | 1.0 | | 482 | Hiking Leadership & The Envior | n5 | |
| 257 | Algebra III | 1.0 | | 442 | Philosophy I | .5 | |
| 243 | Pre Algebra I | 1.0 | | 488 | Phycology In Film | .5 .5 | |
| 247 | AP Calculus AB | 1.0 | | 4001 | Paranormal History | .5 | |
| 277 | Pre Calculus | 1.0 | | | | | |
| 286 | Integrated Math III | 1.0 | | WORI | LD LANGUAGE | | |
| | 8 | - | | 509 | French I | 1.0 | |
| SCIEN | ICE | | | 510 | French II | 1.0 | |
| 307 | Chemistry | 1.0 | | 499 | French III | 1.0 | |
| 321 | Honors Chemistry | 1.0 | | 504 | French IV | 1.0 | |
| 314 | Environmental Science | 1.0 | | 505 | French V | 1.0 | |
| 308 | Physics | 1.0 | | 518 | Spanish I | 1.0 | |
| 1302 | Honors Physics | 1.0 | | 519 | Spanish II | 1.0 | |
| 340 | Animal Science | .5 | | 515 | Spanish III | 1.0 | |
| 369 | Astronomy | .5 | | 514 | Spanish IV | 1.0 | |
| 323 | Anatomy and Phys. | 1.0 | | 516 | Spanish V | 1.0 | |
| 352 | STEM Education | 1.0 | | 517 | AP Spanish Language & Culture | | |
| 336 | Aquaculture | .5 | | | | | |
| 330 | Aquacunture | .5 | | | | | |
| | | | ELEC | TIVES | | | |
| ARTS | | | | ENGL | | _ | |
| 7002 | Ceramics I | .5 | | 101 | Film Survey | .5 | |
| 7003 | Ceramics II | .5 | | 184 | SAT Prep. | .5 | |
| 737 | Portfolio | .5 | | 182 | Credit Recovery English III | 1.0 | |
| 739 | Digital Photography | .5 | | | | | |
| 748 | Adv. Digital Photography | .5 .5 .5 .5 .5 | | | ISH/WELLNESS | | |
| 743 | Yearbook/Graphic Design | .5 | | 1109 | Teen Leadership | .5 | |
| 7001 | Global Arts | .5 | | | | | |
| 7005 | Mosaics | | | WELL | NESS | | |
| 7006 | Work of Art: Student Edition | .5 | | 1901 | Lifetime Fitness | .5 | |
| | | | | 8002 | Adv. Fitness | .5 .5 | |
| | | | | 9105 | Adv. Sport Skills & Strategies | .5 | |
| | | | | | _ | | |

MATH

266

267

Intro to Probability

Intro to Stats

| MATI | H/SOCIAL STUDIES | | VOC | ATIONAL | |
|------|------------------------------|----------|--|-----------------------------|-----|
| 256 | Personal Finance | .5 | 338 | Agri. Intern | .5 |
| | | | 9108 | Food Prep. | .5 |
| MUSI | \mathbf{C} | | 794 | Culinary Arts I | .5 |
| 764 | Band | .5 | 795 | Culinary Arts II | .5 |
| 766 | Chorus | .5 | 804 | Culinary Arts III | .5 |
| 746 | History of Pop Music | .5 | 9107 | Entrepreneurship | .5 |
| 733 | Guitar | .5 | 798 | Early Childhood Education | .5 |
| 744 | Music Theatre Workshop | .5 | 886 | Intro. To Woodworking | .5 |
| 747 | Voice Class | .5 | 822 | Bldg Construction/Carpentry | 2.0 |
| | | | 989 | Internship | .5 |
| TECH | INOLOGY | | 9109 | Internship | 1.0 |
| 847 | 3D Engineering and Design I | .5 | 9110 | Internship | 2.0 |
| 848 | 3D Engineering and Design II | .5 | | - | |
| 148 | VHS | .5 .5 | Seniors are allowed to earn up to 2.0 credits in Internship. | | |
| 8107 | Drones | .5 | Please state location in which you plan to intern. | | |
| 609 | Python | .5 | Additionally, you must submit an application. | | |
| 8105 | Vex Robotics | .5 | | | |
| 8106 | Aquatic Robotics | .5 | In | ternship Location | |
| | | | | | |
| | | | | | |

RETURN TO GUIDANCE ON OR BEFORE FRIDAY, MAY 15, 2020

| Parent/Guardian: | | | | |
|---|------|--|--|--|
| Please sign indicating you have reviewed your child's course. | | | | |
| Parent Signature | Date | | | |