

**PLEASE POST**

Southern Berkshire Regional School District  
**SCHOOL COMMITTEE MEETING #1,516**

Thursday, October 20, 2016 - **AMENDED**

6:00 p.m.

Mount Everett Regional School Library  
491 Berkshire School Road  
Sheffield, MA 01257

All interested members of the public are invited to attend.

*[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]*

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES:** School Committee Meeting #1514 and Special Meeting #1515  
Correction to the minutes of February 25, 2016 #1504 (page 4, last paragraph the date should be February 11<sup>th</sup> not February 25<sup>th</sup>)
3. **COMMUNICATIONS FROM THE AUDIENCE PERTAINING TO THIS EVENING'S AGENDA ITEMS**
  - A. Student Representative Report
4. **UPDATE(S)/PRESENTATION(S)**
  - A. Massachusetts Rural Schools Coalition Rural Aid Proposal- Michael A. Buoniconti
  - B. Presentation of the World Education Alliance Symposium and the Hong Kong Exchange – Stephanie Graham
  - C. Mount Everett Regional School Improvement Plan – G. Devoti
  - D. Upcoming changes to Public Records Law – Carl Stewart
5. **BUSINESS**
  - A. Preliminary Approval of Overnight Field Trip to Hong Kong; Nanjing, Hangzhou, China (March 16, 2017 to March 26, 2017) – Stephanie Graham
  - B. Approval of Overnight Field Trip to New York, NY (December 5 and 6, 2016) -This trip has been cancelled.
  - C. FY18 Budget Development Calendar – Dates to be Determined
  - D. Vote to accept a choice PK student at NMC (already enrolled but just moved out of district)
  - E. Superintendent's Report – D. Hastings
  - F. Financial Updates/Transfers (as needed) – C. Regan

G. Subcommittee/Representative Reports

1) Transportation Subcommittee Meeting

2) Executive Evaluation Subcommittee

- Motion to establish the Superintendent Screening Committee

6. **COMMUNICATION FROM THE PUBLIC / REQUESTS FOR FUTURE AGENDA ITEMS**

7. **GENERAL INFORMATION**

The next School Committee meeting is: November 17, 2016

Other Upcoming Meetings and Events are as Follows:

- |                       |               |                                      |
|-----------------------|---------------|--------------------------------------|
| • October 18-22, 2016 |               | National FFA Convention, IN          |
| • October 27, 2016    | 8 a.m.-1 p.m. | American Red Cross Blood Drive       |
| • October 27, 2016    | 3-7 p.m.      | Flu Clinic, Mt. Everette Cafe        |
| • October 28, 2016    | 12-2p.m.      | Family Literacy Day NMC              |
| • November 10, 2016   | 7-9 p.m.      | Shakespeare & Co. Performance TACPAC |
| • November 12, 2016   | 2-4 p.m.      | Shakespeare & Co. Performance TACPAC |

8. **ADJOURN**