PLEASE POST

Southern Berkshire Regional School District SCHOOL COMMITTEE MEETING #1,527

Thursday, June 29, 2017

6:00 p.m. Mt. Everett Regional School Library 491 Berkshire School Road

Sheffield, MA

All interested members of the public are invited to attend.

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

1. <u>CALL TO ORDER</u>

2. **APPROVAL OF MINUTES:**

- a. Executive Session Minutes of April 27, 2017
- b. School Committee Meeting #1525 May 25, 2017
- c. School Committee Meeting #1526 June 8, 2017

3. <u>COMMUNICATIONS FROM THE AUDIENCE PERTAINING TO THIS EVENING'S AGENDA ITEMS</u>

- a. Student Representative Report
- b. Public Comment (The public comment period will not exceed 20 minutes in length. Anyone wishing to address the school committee on an agenda item, should request comment time in writing no less than 24 hours before the meeting. Comments will be limited to 3 minutes but may be extended by the Chair for good cause shown.

4. **UPDATE(S)/PRESENTATION(S)**

5. **BUSINESS**

- A. Litigation Update Town of Egremont Bonnie Silvers
- B. Vote to establish an activities account for the Mount Everett Interact Club Angela Spitia
- C. Request for waiver of tuition from Mr. John Wheeler (letter attached)
- D. Superintendent's Report David Hastings
- E. School Committee Meeting Schedule 2017-2018 School Year (plus July and August 2017)
 - a. Possible School Committee Retreat Dates
- F. MASC/MASS Conference Attendance Bonnie Silvers
- G. Special Superintendent's Committee: District Visioning Volunteers –Bonnie Silvers

- H. Subcommittee Reports
 - a. Policy Subcommittee Dennis Sears
- I. Financial Updates Chris Regan
 - b. Transfers (as needed)
 - c. Vote to approve District Warrants
 - d. Vote to accept Grants and Gifts (as needed)
 - e. Other
- J. Superintendent David Hasting's Evaluation—Bonnie Silvers

6. COMMUNICATION FROM THE PUBLIC / REQUESTS FOR FUTURE AGENDA ITEMS

7. **GENERAL INFORMATION**