PLEASE POST

September 8, 2017

NOTICE OF SCHOOL COMMITTEE SUBCOMMITTEE MEETING

Buildings, Grounds & Technology Subcommittee
September 12, 2017
6:15 p.m.

Room F1

491 Berkshire School Road, Sheffield, MA

AGENDA

- 1. Call to Order Art Batacchi
- 2. Approval of the Minutes from the August 8, 2017 Meeting
- 3. Update on LED Lighting and Solar Energy
- 4. Land Donation
- 5. Tennis Courts
- 6. Signs
- 7. Maintenance and Operations Plan
- 8. Agenda Items for the next meeting
- 9. Date of the next meeting
- 10. Adjourn

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]